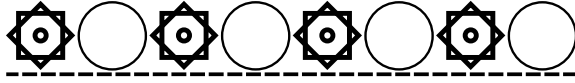


وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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SHAH BANO- ONE WOMAN WHO

INSPIRED THE NATION



ముష్టిపీచుగెడ్డపుమాయల

సామిరీఫకీరులబూజురోగ"హవస్"కుబలైన అబల-

బలిపశువు-సాఇరా బానో-షాబానో-ఆమెపిల్లలూ-

1000సంవత్సరాలగా వస్తున్న బేషరమ్-సిగ్గు-

శరము-షేమ్-లేని"మేల్-ఛౌవినిస్టు"సర్పాల

ఆగడఆకతాయి,మన్మానీ-దిల్లగీ-దిల్లీర్-పటేల్లీర్,

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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దాదాగిరి,దొర్జన్యాలకు బలియై నలిగి నసించి
నామరూపాలు కోలుపోయిన"లలనా"సుమాలు
కోకొల్లలు! -మా అమ్మా--కవి సాహిర్-
లూధియాన్వీ-గారి అమ్మా -కూడా 'తీరని
అన్యాయానికి గురిచేయబడిన అబలలే-
ఇంకా-ఈ-3-మార్ తల్లాకు రద్దు ఐయ్యేవరకూ-
ఇలాంటి అబలల సంఖ్య ఈమహాన్
భరతభారతావనిలో ఆకాశతారలంతే
ఈPROTOGANIST-MALE-CHAUVINIST
చీడపురుగులను"ధుత్కారం"చేయవలే....
స్త్రీలందరూ-మూకఉమ్మడిగా-పొరకకట్టలతో ,
చెప్పుచెడావులతో సత్కరించవలే-

**SOCIAL BOYCOTT OF ALL EVIL BRIGANDS IS A
MUST AND IS THE NEED OF THE HOUR....**

स्त्री शक्ति का मुजांहिरा जंरूरी है ना?

లేచింది!లేచింది! మహిళా లోకం-

దద్దరిల్లింది ముష్టిముల్లామూరఖ ప్రపంచం!

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

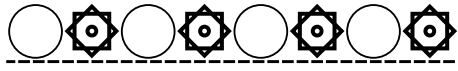
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আর তলাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেযগারদের উপর কর্তব্য।

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కృషి తో నాస్తి దుర్భిక్షం!

సర్వేజనా సుఖినోభవన్తు!



SHAH BANO- ONE WOMAN WHO

INSPIRED THE NATION but also

deflated the 50:50 Male Chauvinist

Brigands who resorted to Revisionist

political vendetta - male Chauvinism

of the worst kind in MERA BHARAT

MAHAAN.

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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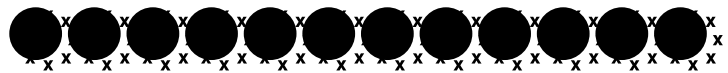
The Shah Bano Legacy shah bano

Shah Bano: One Woman Who Inspired

The Nation

The Shah Bano Legacy

**This is not just story about a wife's
fight against his husband but a story
of an undying courage a woman
exhibited at the age of 62.**



**What Allaahu.swt.,has decreed ,Mullahs have
rejected and Disposed off**

Al-Baqara (2:241)

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

-पुष्ट संख्या-4

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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আর তালাক দেয়া নারীদের জন্যে ব্যবস্থা চাই পুরোদস্তুর মতে, ধর্মপরায়ণদের জন্য একটি কর্তব্য।

/2/241

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంరాయుడు---

-पुष्ट संख्या-5

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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She gave a heck of a run to the 50:50

Male Chauvinist brigands, who

ultimately black mailed Rajiv

gandhi, to ammend the laws

perversely.

And deprived her of the monthly

maintainae from her tyrant

ex_hubby.

Dhe and her children died of

deprivation and dehumanisation..by

وَالْمُطَلَّقاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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these ignorantly

semi-illeterate-LTIpundits-

NeemHakeemKhatareJaan-

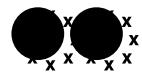
moooolaaaahhhhhh raking

mooliiis,whom the vast "ignorance

is our bliss" majority

revers,funds,supports with muscle

and moolaah money...



**Nearly six months of war has
destroyed critical
infrastructure in Gaza,**

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంలరాయుడు---

-पुष्ट संख्या-7

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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including hospitals, schools and homes as well as roads, sewage systems and the electrical grid. Airstrikes and Israel's ground offensive have left more than 70,000 Palestinians dead ,BURIED UNDER DEBRIS, , according to local health authorities. The fighting has displaced over 90 per cent of Gaza's population and pushed hundreds of thousands to the brink of famine, the UN and international aid agencies say.

First uploaded on: 30-03-2024

at 22:07 IST

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంలరాయుడు---

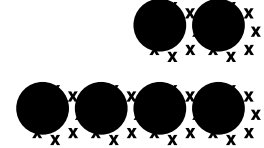
-पुष्ट संख्या-8

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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**A strong woman Shah Bano knows
she has strength enough for the
journey, but a woman of strength
knows it is the journey where she will
become strong, same goes to Shah
Bano. The Shah Bano case was a
milestone of justice among the
women's of Muslim religion.**

Shah Bano, a 62 year old Muslim

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంరాయుడు---

-पुष्ट संख्या-9

وَالْمُطَلَّقَاتُ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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woman and mother of five children from Indore, Madhya Pradesh was married in 1932. In 1975 Shah Bano's Husband drove her out of the matrimonial home. Muslim law allow the husband to give divorce to their wife without her prior consent. The marriage is over when the husband says Talaaq 3 times. The legal process is just a formality. Shah Bano, as she was old and had no means to support

وَالْمُطَلَّقاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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herself and her children, she went ahead and approached the courts for securing maintenance from her husband. Seven years passed and the case reached Supreme Court. The Supreme Court invoked Section 125 of Code of Criminal Procedure, which applies to everyone regardless of caste, creed, or religion. It ruled that Shah Bano should be given maintenance but it enraged the

وَالْمُطَلَّقاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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**semi-literates of Muslim community
as they wrongly thought it's against
their religious law.**

చేనుమేసేకంచె-బాయిలోకప్పబెకబెకపండితులు 

—....

**▲Command of Allaahu,s.w.t.which the ignorant self
acclaimed pundits failed to decipher the Clear writing on
the wall.....** 

**▲AlQuraan explains Lucidly ▲And for
divorced women, maintenance should be provided on a
reasonable scale. This is a duty on
Al-Muttaqun** 

Al-Baqara (2:241)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంరాయుడు---

-పుట సంఖ్యా-12

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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અને તલાક આપવામાં આવેલી ઔરતો માટે (પણ) મુનાસિબ હદીયાની વ્યવસ્થા કરો. પરહેઝગારો પર આ એક ફરજ છે.

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//the-quran./2/241



Few ignorant Muslims in India felt threatened by what they perceived as an encroachment of the Muslim Personal Law, and protested loudly against the judgement. Their spokesmen were Muslim community leaders Obaidullah Khan Azmi, MJ Akbar and Syed Shahabuddin, they formed an organization known as the All India Muslim Personal Law Board

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంరాయుడు---

-पुष्ट संख्या-14

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and threatened to agitate in large numbers in all major cities. It was then Prime Minister, Rajiv Gandhi, agreed to their demands and cited the gesture as an example of “secularism”. The Shah Bano case is an infamous divorce lawsuit in India and has generated political controversy in the country. Never the less Shah Bano fought and won the case and judgement was in favour of

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her.

A woman should never be underrated. Loud voice of man may threaten the women but the silence of woman can shake the consciousness of man. Shah Bano did the same, she stood in front of her husband without making any loud voice but with great power and courage which ultimately led her to

وَالْمُطَلَّقَاتُ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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win the case. She is dead now and but not her legacy. She will always inspire the nation with her courage, bravery and biggest example that she gave. Age is not the factor that would decide your right to deserve courage and justice.

Share the post "Shah Bano: One Woman Who Inspired The Nation"

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంరాయుడు---

-పుట సంఖ్యా-17

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**What is the judgment of Shah
Bano case?**

Shah Bano Begum [1985 (1) SCALE

767 = 1985 (3) SCR 844 = 1985 (2)

SCC 556 = AIR 1985 SC 945],

commonly referred to as the Shah

**Bano case, was a controversial
maintenance lawsuit in India, in
which the Supreme Court delivered
a judgment favouring maintenance
given to an aggrieved divorced
Muslim woman**



وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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Mohd. Ahmed Khan v. Shah Bano Begum -

In 1979, the Magistrate directed the husband to pay a maintenance of Rs 25 per month. In 1980, Shah Bano filed a revisional application in the MP High Court to change the amount of maintenance which the High Court increased to Rs. 179 per month. The husband then challenged this application in the Supreme Court as a special leave petition.



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লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শবালপেলালরায়ুদু---

وَالْمُطَلَّقَاتُ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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In Shah Bano's case, the appellant's (Mohd Khan) contention was supported by the All India Muslim Personal Law Board which contended that courts cannot interfere in those matters that are deliberated under Muslim

লেখক-বেগানেশাদীমে খাইমুল্লা দীওয়ানা-----শবালপেলালরায়ুদু---

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Personal Law, stating that it would infringe “The Muslim Personal Law (Shariat) Application Act, 1937” and the courts must pass any judgment on such issues based on Shariat only.

Shah Bano case judgment

In 1985, a judgment was passed by the Supreme Court on the issue of whether CrPC, which applies to all citizens of India irrespective of their religion, could apply here. And that CrPC would prevail over personal laws.

CJI Y.V. Chandrachud upheld the High

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलायरायुडु---

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Court's judgment that gave orders for maintenance to Shah Bano under CrPC. Just that the Supreme Court enhanced the sum of maintenance. He said, "Section 125 was enacted to provide a quick remedy to a class of persons who cannot maintain themselves. What difference would it then make as to what is the religion professed by the neglected wife, child or parent? Neglect by a person of sufficient means to maintain these and the inability of these persons to maintain themselves are the objective criteria which determine the applicability of section 125. Such provisions, which are crucial of a prophylactic nature, cut across the barriers of religion. The liability

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलायरायुडु---

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imposed by S. 125 to maintain close relatives who are indigent is founded upon the person's obligation to society to prevent vagrancy and destitution. The moral edict of the law and morality cannot be clubbed with religion."



FAQs on Shah Bano Case

1. What was the Shah Bano case about?

A. The Shah Bano case revolved around the issue of maintenance rights for a divorced Muslim woman named Shah Bano. She sought maintenance from her husband under Section 125 of the Code of Criminal Procedure.

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2. Did the Shah Bano case lead to changes in maintenance laws for divorced Muslim women?

A. The enactment of the Muslim Women (Protection of Rights on Divorce) Act in 1986, as a response to the Shah Bano case, limited the maintenance rights of divorced Muslim women. The case caused the Congress government, with its absolute majority, to pass this Act, which diluted the judgment of the Supreme Court and restricted the right of Muslim divorcées to alimony from their former husbands for only 90 days after the divorce (the period of iddah in Islamic law)

3. What was the outcome of the Shah Bano case?

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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A. The Supreme Court ruled in favour of Shah Bano, granting her the right to maintenance from her husband.

4. How did the Shah Bano case impact the legal system in India?

A. The Shah Bano case sparked a nationwide debate on women's rights and gender equality, emphasizing the need for reforms in personal laws. The case led to the enactment of the Muslim Women (Protection of Rights on Divorce) Act in 1986.

5. Did the Shah Bano case address the issue of a uniform civil code (UCC)?

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শবালপৈলালরায়ুডু---

وَالْمُطَلَّقاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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A. The Shah Bano case raised questions about the need for a uniform civil code. However, it did not directly result in the implementation of a uniform civil code in India.

Can you tell which case interpreted the provisions of the Muslim Women (Protection of Rights on Divorce) Act in a way that allowed a Muslim divorced woman to claim maintenance beyond the iddat period?

That is, overturned the Act's limitation after Shah Bano's case. Comment below!



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The Shah Bano legacy

THE SHAH Bano case was a milestone in the Muslim women's search for justice and the beginning of the political battle over personal law. A 60-year-old woman went to court asking maintenance from her husband who had divorced her. The court ruled in her favour. Shah Bano was entitled to maintenance from her ex-husband under Section 125 of the Criminal Procedure Code (with an upper

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limit of Rs. 500 a month) like any other Indian woman. The judgment was not the first granting a divorced Muslim woman maintenance under Section 125. But a voluble orthodoxy deemed the verdict an attack on Islam.

The Congress Government, panicky in an election year, caved in under the pressure of the orthodoxy. It enacted the Muslim Women (Protection of Rights on Divorce)

وَالْمُطَلَّقَاتُ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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Act, 1986. The most controversial provision of the Act was that it gave a Muslim woman the right to maintenance for the period of iddat (about three months) after the divorce, and shifted the onus of maintaining her to her relatives or the Wakf Board. The Act was seen as discriminatory as it denied divorced Muslim women the right to basic maintenance which women of other faiths had recourse to under secular law.

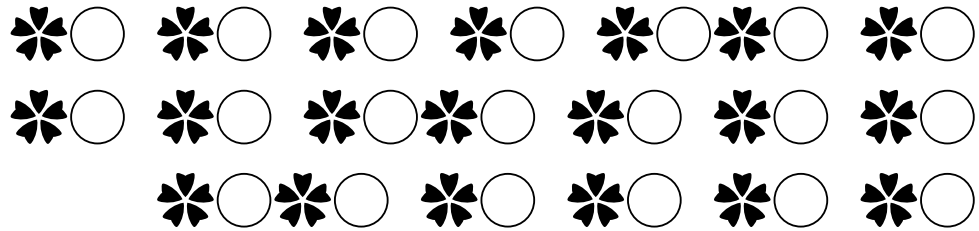
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*The Bharatiya Janata Party saw it as
'appeasement' of the minority community
and discriminatory to non-Muslim men,
because they were still bound to pay
maintenance under Section 125, Cr. PC.*

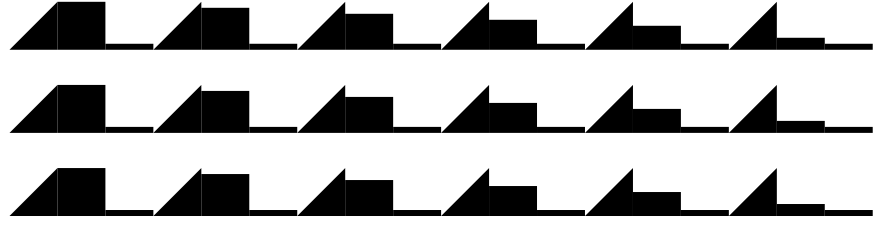


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యాబై-గండుగాండ్లుగుండుMale

చౌవినిస్టు

-50!-50!,పిల్లిపీచరబుల్లిగడ్డాల్నా,

ముగ్గురుఫేమినిస్టుతగడేతుగడేగ్యాంగు

సుగాలిమిట్టమీసాలబహురూపీవేషగా

ల్లా

చేనుమేసేకంచె-బాయిలోకప్పబెకబెకపండితులు



लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

-पुष्ट संख्या-31

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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అంతకు ముందు 100యేసంగిల నుంచీ ,జరిగిన " రుస్తుమే హింద్"కుస్తీపోటీలలో,50!-50!పిల్లిగడ్డాల పొట్టకోట"అఖాడం"వాళ్ళే యెట్లోఒగట్ల గేలిస్తుండ్రీ-
బ్లేకుమేయిల్జేసైనా సరే-
84లోజరిగిన పోటీలలో "నహార్"అఖాడానికిజెందిన " రాజీవ్"ను షాబాన్-షబ్బానా కేసులో సింహగర్జనా-
బ్లేకుమైల జేసిగేలిసిరి--పలితంగ రాజీవుడు,
బతుకుజీవుడా,-"సంయోతా కర్లే గమోంసే"-అనుకొని,
యెనకడుగేసి,పిల్లిగేండాలకు అనుకూలంగా లొంగిపోయ్-
వంగిపోయే-యెంగేపోయే?ఆరేపోయే??
?యెదికో,యెన్నమో-తెరియలే-యెన్-కు పురియలే.-కత
అవళవుదాన్-అప్ప,.....

అన్నీ వున్నా యెందులోనో శని అన్నట్లు.-ఈమేల్
చౌవినిష్టు--పొట్టకోటపిల్లిగెడ్డపుగేండా50!-50!

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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రాహుకేటుగాళ్ళ అడ్డదుడ్డపోటులతో షాబాన్-షబ్బానా+ లాంటి అబలలకు,రావలిసిన"హక్కు"slip between the lip

and the cup" రీతిలోచేజారె

సుప్రీంకోర్టు అవార్డుజేసిన-Rs,179/-కి 50;50'

రాహుకేతువులు అడ్డమడ్డదుడ్డకాల్లేసిరి-రాజీవున్ని పరేషాన్,పషేమాన్ జేసి రాజకీయ శృంగభంగం కావించి,

కాసాయగోసాయగోబరిగాలిని వీణలా మోగించి

మల్లారాగంతీసిరి--బాబరు మట్టికరిసే-

జీవనబ్రుతిచేజారిగా,తిండిదోరకక, నీల్లుమహ్రూమ్-

మాయంఅయి తిండిలేక తడపాఇంచి,పస్తబడి-

గిలగిలకొట్టుకొని పరలోకయాత్రకుపోయిరి షాబాన్-

షబ్బానా,ఆమేకొడుకులూ,

శాబాన్షబానా-++లెక్కలేనంత మంది లలనలు50;50

కసాయాలకు బలిపసువులైరి,

-వోల్ మొత్తం మన మహాన్ మహాభారతంలో

ఇంకాఇలాంటి మొత్తంఅబలల సంఖ్య ఆకాశతారలంత-

వీల్లందరివుసురులూ ఈ

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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**మేల్చొచ్చొచొవినిస్టుకోజగాల్లకేచెందుగాక-ఓనాప్రభూ
ఏమెన్-**

ఇదిగోదైవాజ్ఞ:-చదవండి-మేల్ చొవినిస్టు--

బావిలోకప్పవిషబండితుండు,

పొట్టకోటపిల్లిగెడ్డపుగేండా!పేండా!మేండా!బాబులూ!!

మీకు ఆయెంగిలి మజాసీబాజారీబాసతప్ప

ఇంటర్నేషనల్ అంగ్రేజీ గానీ,దేశబాష హిందీగానీ,

ప్రాంతీయభాష తెలుగు గానీ

ఒంటబట్టదే,నేర్చుకోరే-ignorance is blissaaaaa.-?

దేశమంటే ప్రేమగానీ,రాష్ట్రమంటేప్రీతిగానీ,కానమే,

అగుపడవే-

**చానమందిపండితులను నేనడిగా "తెలుగు దేశంలో
వున్నావు-తెలుగు వచ్చా"అంటే వాడిచ్చిన జవాబువింటే
మీరూ హైరానాపడాల్సిందే!**

**నైఆతీ,క్యాజరూరత్నహై హమాకో?
"తేల్లూ"సున్నేబర్దాష్టు కర్లేతాహూ మై-అని**

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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తలబిరుసుసమాధానమే ఇచ్చిరీ..

హఠదరమీ కాదా?.

సొంతఊరిలో రోజుకి"సౌ"రూపయే సంపాదించ'లేకపోయి,
మనఊళ్ళపై విరుచుకపడిన పరాన్నజీవ,పేరాషూట్ ,
పేరసైటుల వీర,నీల్లుడూ,గర్వమూ సూడండి-

'మసీదులలో తెలుగు ,ఇంగ్లీషు మాట్లాడకూడదని
హుకుంజేస్తారే!

అమేరికా,ఇంగలండుదేశాలలో మసీదులలోనూ
ఇంగ్లీషులోనే అన్ని కారోబారులూ నడుస్తాయే!

*****.

ఈలుంగీలంగపుంగవుపులులు-G.5/ఆపిల్-లలో యెట్లా
నేవిగేట్ జేసి లాలసరసభరిత'లైలా yt,x,wup,videos
యెలాచూడగలుగుతున్నారో.....

ఇదిగోదైవాజ్ఞ:-చదవండి-మేల్ చొవినిష్టు--

బావిలోకప్పవిషబండితుండు,

పొట్టకోటపిల్లిగెడ్డపుగేండా!పేండా!మేండా!బాబులూ!!

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

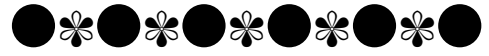
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Al-Baqara (2:241) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلِلْمُتَّقِينَ عَلَى حَقًّا بِالْمَعْرُوفِ مَتَّعٌ وَلِلْمُطَلَّقاتِ

**અને તલાક આપવામાં આવેલી ઔરતો માટે (પણ)
મુનાસિબ હદીયાની વ્યવસ્થા કરો. પરહેઝગારો પર આ એક
ફરજ છે.**

**और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के
अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए।
यह डर रखनेवालो पर एक हक़ है**

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম
অনুযায়ী খরচ দেয়া পরহেযগারদের উপর কর্তব্য।**

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তলাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেযগারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक़ है

**And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on the God fearing Slaves.
(the pious - see Quran V. 2:2).**

**దీనిప్రకారం విడాకులకుగురైనఅబలలకూ
అల్లాహుతఆలా అండగానిలబడ్డారు-ఐనా ఈ
కుహనా మూరఖ పిల్లిగెడ్డపు పిల్లలకు శాస్త్రం
అర్థంగాదే-జగమొండి-హఠధర్మముండకోమరులు-
తాముజెప్పిందేవేదం-మేముపట్టినకుందేటికిమూడే
కాళ్ళంటారే-ఈ షండపాషండ పిల్లిగెడ్డపుపిల్లలకే
వత్తాసుబలికే**

**చేతివేలిగుర్తుపుంగనూరుచింతకాయగాళ్ళూ,
చింతామణిమిరపకాయగాళ్ళూ,కదిరిమల్లేపూలను
అమ్మేకుహనా కుళ్ళాయిదాసుల సంఖ్య కోట్లలో-
వీళ్ళCPUలలో యేముందో-మట్టికంటే హీనమైన "రిజజ"
రొచ్చా? లేక "నజసు"కంపా-లేక 1రెండూ కాబోలు!**

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडू---

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তলাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেযগারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

▲▲▲ चैनुमैसैकंचे-बायलो कप्पु बैकबैकपंडैतुलु ▲▲▲

■▲▲ And for divorced women, maintenance should be provided on a reasonable scale. This is a duty on Al-Muttaqun. ▲▲



Al-Baqara (2:241)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْمُتَّقِينَ عَلَى حَقًّا بِالْمَعْرُوفِ مَتَّعٌ وَالْمُطَلَّاتِ

અને તલાક આપવામાં આવેલી ઔરતો માટે (પણ) મુનાસિબ હદીયાની વ્યવસ્થા કરો. પરહેઝગારો પર આ એક ફરજ છે.

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంఠాయుడు---

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেযগারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए।

यह डर रखनेवालो पर एक हक़ है

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেযগারদের উপর কর্তব্য।

And for divorced women, maintenance should be provided on a reasonable scale. This is a duty on Al-Muttaqun (the pious - see V. 2:2).

//the-quran./2/241



Note...మేల్ చొవినిష్టు--పొట్టుకోటపిల్లిగెడ్డపుగేండాలు!!!!

"సుందరాంగ మురువగలేనోయ్!

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

-पुष्ट संख्या-39

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक़ है

నాఅందచందములదాచితినికై!.."

"అయేష్టా ఘర్ పే!తేరే,

సబ్ కుచ్ లుటానే హమ్",

."మర్నా తెరీ గలీమే"

"జీనా తెరీ గలీమే"

అని తనసర్వస్వానీ మగోడికి అర్పించిన అబలకూ

నువ్వు యిచ్చేది -తల్లాకూ!విడాకూ-నా?అన్యాయ,

అఘోర,కుమ్ముల,కొమ్ముల-

అఘోరగోరీల నాయాలా?

వాడుకొన్నన్నిరోజులువాడుకొని,అర్ధరాత్రిలో,

భీదరించుకొని-

పోముండా!

అనిఇంట్లోనుంచీ గేంటేస్తావా-?

పోట్లకాయను సర్దుకుంటూ కూకొంటావా?

యేంమగోడివిరోరన్నో!

దేవుడుసూస్తుండే అనే జ్ఞానంలేకపోయేనే నీకు!

కాచుకో!

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

ఆకసంనుండి వూడిపడగలదు

తప్పించుకోలేని"రిజ్జు"-రొచ్చు-



రొచ్చునుగురించి,:::

Rijz-rizzu-rochchu (a punishment)



Al-Baqara (2:59)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَهُمْ قِيلَ الَّذِي غَيْرَ قَوْلًا ظَلَمُوا الَّذِينَ قَبَدَلِ
بِمَا أَلْسَمَاءَ مِّنْ رَّجْزًا ظَلَمُوا الَّذِينَ عَلَى فَأَنْزَلْنَا
يَقْسُقُونَ كَانُوا

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

-పుట సంఖ్య-41

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তলাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেযগারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक़ है

પછી ઝાલિમોએ જે કાંઈ તેમને કહેવામાં આવ્યું હતું તેના શબ્દો બદલી નાખ્યા. માટે ઝાલિમોની નાફરમાનીને કારણે તેમના ઉપર આકાશમાંથી એક અઝાબ નાઝિલ કર્યો.

फिर जो बात उनसे कहीं गई थी ज़ालिमों ने उसे दूसरी बात से बदल दिया। अन्ततः ज़ालिमों पर हमने, जो अवज्ञा वे कर रहे थे उसके कारण, आकाश से यातना उतारी

અતઃપર ચાલેમરા કથા પાલેટ દિયેછે, યા કિહુ તાદેરકે વલે દેયો હયેછિલ તા થેકે. તારપર આમિ અવતીર્ણ કરેછિ ચાલેમદેર ઉપર આયાવ, આસમાન થેકે, નિર્દેશ લંઘન કરાર કારણે।

But those who did wrong changed the word from that which had been told to them for another, so We sent

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంలాయుడు---

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তলাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেযগারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

upon the wrong-doers Rijzan (a punishment) from the heaven because of their rebelling against Allah'ﷻs Obedience. (Tafsir At-Tabari, Vol. I, Page 305).

/the-quran./2/59



మసీదులను అపవిత్రంజేసే

పోటుపిల్లులు-అక్కడే వంట,వట్ట-

వార్షు,నిద్రం,లుంగీలటక్,జంగీరుఠక్,

ఉరాపటక్-పిల్లిమొగ్గలూ,

కోతికొరంగికుప్పిగంతులూ .!!!!!!!

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक़ है

మసీదులు సత్రాలా,పూటకూళ్ళుఇండ్లా?

లేక నాసొంత !

రియల్ఎస్టేటుపరగణాలా?

or దైవగృహాలుగావా?



Al-Jinn (72:18)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَحَدًا اللَّهُ مَعَ تَدْعُوا فَلَا لِلَّهِ الْمَسْجِدَ وَأَنْ

અને મસ્જિદો અલ્લાહ ﷻ માટે છે, તેથી અલ્લાહ સિવાય
(તેમાં) બીજા કોઇને ન પોકારો:

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তলাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেযগারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक़ है

और यह कि मस्जिदें अल्लाह ﷻ के लिए हैं। अतः

अल्लाह के साथ किसी और को न पुकारो

এবং এই ওহীও করা হয়েছে যে, মসজিদসমূহ আল্লাহ তা'আলাকে স্মরণ করার জন্য। অতএব, তোমরা আল্লাহ ﷻ তা'আলার সাথে কাউকে ডেকো না।

And the mosques are for Allah ﷻ (Alone), so invoke not anyone along with Allah.



An-Noor (24:36)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فِيهَا وَيَذْكُرَ تَرْفَعُ أَنْ اللَّهُ أُذُنَ بُيُوتٍ فِي
وَأَلْءَاصَالٍ بِالْغَدُوِّ فِيهَا لَهُ يُسَبِّحُ اسْمُهُ ۝

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----శవాంపేలాంరాయుడు---

-पुष्ट संख्या-45

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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আর তলাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেযগারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

આ દીવો એવા ઘરોમાં છે કે જેમના બારામાં અલ્લાહ ﷻ
રજા આપી કે તેને બુલંદ કરવામાં આવે, અને તેમાં તેના
નામનો ઝિક્ર કરવામાં આવે; કે તેમાં તેઓ સવાર સાંજ તેની
તસ્બીહ કરે છે:**

उन घरों में जिनको ऊँचा करने और जिनमें अपने नाम
के याद करने का अल्लाह ﷻ ने हुक्म दिया है,

আল্লাহ ﷻ যেসব গৃহকে মর্যাদায় উন্নীত করার এবং
সেগুলোতে তাঁর নাম উচ্চারণ করার আদেশ
দিয়েছেন, সেখানে সকাল ও সন্ধ্যায় তাঁর পবিত্রতা ও
মহিমা ঘোষণা করে;

In God's Houses (mosques), which Allah ﷻ has ordered
to be raised (to be cleaned, and to be honoured), in them
His ﷻ Name is glorified in the mornings and in the

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంరాయుడు---

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

afternoons or the evenings,



At-Tawba (9:18)

وَالْيَوْمَ بِاللَّهِ ءَامَنَ مَنْ اللَّهُ مَسْجِدَ يَعْمُرُ إِنَّمَا
وَلَمْ الزَّكَاةَ وَعَآتَى الصَّلَاةَ وَأَقَامَ الْآخِرَ
مِنْ يَكُونُوا أَنْ أَوْلَيْكَ فَعَسَىٰ اللَّهُ إِلَّا يَخْشَىٰ
الْمُهْتَدِينَ

અલ્લાહﷻની મસ્જિદો તો માત્ર તેઓ જ તઅમીર
(ચણતર) કરે કે જેઓ અલ્લાહﷻ તથા કયામતના દિવસ
પર ઇમાન રાખતા હોય તથા વલોત نماઝ કાયમ રાખતા
હોય તથા ઝકાત આપતા હોય અને અલ્લાહﷻ સિવાય
બીજા કોઈથી ડરતા ન હોય; ઊમ્મીદ છે કે તેઓ હિદાયત
પામેલા-ઓમાંના થઈ જાય.

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలంలయ్యుడు---

-पुष्ट संख्या-47

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक़ है

अल्लाहﷻ की मस्जिदों का प्रबंधक और उसे आबाद करनेवाला वही हो सकता है जो अल्लाहﷻ और अंतिम दिन पर ईमान लाया, ~~नमाज़~~ ~~नमाज़~~ कायम की और ज़कात दी और अल्लाहﷻ के सिवा किसी से न डरा। अतः ऐसे ही लोग, आशा है कि सीधा मार्ग पानेवाले होंगे

निःसन्देहे ताराई अल्लाहﷻ'र मसजिद आबाद करवे यारा ईमान एनेछे अल्लाहﷻ'र प्रति ओ शेष दिनेर प्रति एवं कायेम करेछे ~~नमाज़~~ ~~नमाज़~~ ओ आदाय करे याकात; अल्लाहﷻ ब्यतीत आर काउके डय करे ना। अतएव, आशा करा याय, तारा हेदायेत प्राप्तिदेर अन्तर्भूत हवे।

The Mosques of Allahﷻ shall be maintained only by those who believe in Allahﷻ and the Last Day; perform As-Salat ~~नमाज़~~ (Iqamat-as-Salat), and give Zakat and

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంరాయుడు---

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fear none but Allah. ﷻ It is they who are expected to be on true guidance.



Najsu:::Najasun (impure).



At-Tawba (9:28)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَلَا تَجَسُّوا الْمُشْرِكِينَ إِنَّمَا عَامِنُوا الَّذِينَ يَأْتِيهَا
وَأِنْ هَذَا غَامُهُمْ بَعْدَ الْحَرَامِ الْمَسْجِدَ يَقْرَبُوا
فَضْلَهُ مِنْ أَلَلِهِ يُغْنِيكُمْ فَمَنْ عَيْلَهُ خَفْتُمْ
حَكِيمٌ عَلِيمٌ أَلَلَهُ إِنْ شَاءَ إِنْ

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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અય ઇમાન લાવનારાઓ! બધા મુશરિકો નાપાક છે, માટે તેઓ આ વર્ષ પછી મસ્જિદુલ હરામની નજદીક આવે નહિ; અને અગર તમને ગરીબીની ચિંતા હોય તો અલ્લાહﷻ પોતાના ફઝલથી તમને ગની બનાવી દેશે જો તે યાહશે તો; બેશક અલ્લાહﷻ જાણનાર અને હિકમતવાળો છે.

ऐ ईमान लानेवालो! मुशरिक तो बस अपवित्र ही है। अतः इस वर्ष के पश्चात वे मस्जिदे हराम के पास न आएँ। और यदि तुम्हें निर्धनता का भय हो तो आगे यदि अल्लाहﷻ चाहेगा तो तुम्हें अपने अनुग्रह से समृद्ध कर देगा। निश्चय ही अल्लाहﷻ सब कुछ जाननेवाला, अत्यन्त तत्त्वदर्शी है

હે ઈમાનદારગણ! મુશરિકરા તો અપવિત્ર। સૂતરાં એ વહરેર પર તારા યેન મસજિદુલ-હારામેર નિકટ ના

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంఠాయుడు---

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আসে। আর যদি তোমরা দারিদ্রে?; আশংকা কর,
তবে আল্লাহ ﷻ চাইলে নিজ করুনায় ভবিষ্যতে
তোমাদের অভাবমুক্ত করে দেবেন। নিঃসন্দেহে
আল্লাহ ﷻ সর্বজ্ঞ, প্রজ্ঞাময়।

O you who believe (in Allah ﷻ's Oneness and in His Messenger (Muhammad SAW)! Verily, the Mushrikun (polytheists, pagans, idolaters, disbelievers in the Oneness of Allah ﷻ, and in the Message of Muhammad SAW) are Najasun (impure). So let them not come near Al-Masjid-al-Haram (at Makkah) after this year, and if you fear poverty, Allah ﷻ will enrich you if He will, out of His Bounty. Surely, Allah ﷻ is All-Knowing, All-Wise.



লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শবালপৈলালরায়ুডু---

-পৃষ্ঠা সঁখ্যা-51

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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రోజులు మారే -బాబరు బీమారాయే, పాపర్ ఆయే-

ఆగంఆయే-బాబరు పని ఐపులేకుండాపోయే,-

గింతైనా,చింతలేని

మేల్ చొవినిస్టు--పొట్టకోటపిల్లిగెడ్డపుగేండాలు బీమారు-
బాబరు-వావరు-గాన్ని చూసేందుకు ఒగసారిగూడాపోలే-

గాడ లఖనమాకు పక్కనేవున్నపైజాబాదులో

ఒగమేటింగుకూడ జరపలే-

శవాలపై పేలాలేరుకోడంతప్పవేరే పీకుడుపనేలేద్-

దీంతో "గాజర్"అఖాడా అశ్వమేధ,నరసంగయాత్రలుజేసి

పుంజుకొని "నహారీ"రాజీవుఅఖాడా గాల్లను

చిత్తుగాచిత్తుజేసినలిపేసి తమతడాఖా సూయించి

పగ్గాలు చేజిక్కించుకొని,50;50;పిల్లిగడ్డాలపొత్తవొత్త"

అఖాడం"వాల్లనో సూపు జూసే-Fall in Zaapho-Rany Line

అని ఛంఖం మాది రణభేరి మ్రోగించిరి-

పోటీగాల్లంతా మట్టిగరిచిరి-గేలిసినోల్ల వుచ్చ

పెట్రాఓలియమ్ ఆయే-తిరుగులేని యీరులు నడాలు

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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కట్టుకొని,గోచీలుబిగించి-ఆరుకోరలతో
మూడుముండ్లఇనపకడ్డీలతో బరిలోకి దిగిరి-
కానోల్లను కానలపాలుజేస్తూ ఆడుతూ పాడుతూ
ఆగంఆగం జేసిరి-
అంతే వాపు"అఖాడం"వాల్ల కు చేడ్డీలుతడాయె-
గోచులలో గడబిడగల్గెంతుగమ్మత్తులాయె-
బతికుంటే బలుసాకే సాలనుకొని -వీపుజూయించి ఒగటే
పరుగుడు లంకించిరి-ఇంకా పరుగిడే-ఆగుడు-అనే
మాటేలేదే!

మూడుముండ్లఇనపకడ్డీలధాటికి,మేల్ చౌవినిస్టు-50:50,
పిల్లిగడ్డాలపొత్తవొత్త"అఖాడం"వాల్ల 3తీన్మార్ T.T.
అస్త్రాలు యిరిగి,తునాతునకలాయే!

ఇగ మిగిలిన 4చార్మార్ బరానేషాద్మానీ అస్త్రం-
వీగిపోతున్నట్టు వాల్లకు కలలలో వాల్ల పురానాదోస్త్రు
ఇబిలీసురాజా సూపించి,కలవరపెట్టేనట-
ఇగమిగిలింది చేతిలోపట్టుకొనే చిచ్చీశినాస్త్రమేనట-ఇగ
వాస్త్రాములెక్కడాలని పరిగెడుతున్నారట-దేనికో ముష్టి-

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তলাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেযগারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक़ है

పండుకోసమా?

"గాజర్"అఖాడా వోల్లు సిమ్మాలూ,పులులై
తరుముతుండి-పిల్లిగడ్డాలను-ఐనా అవి శవాలపై
పేలాలేరుకోడం మానవే-వీల్లకోసమే పీయెమ్మయేలు,
చీచీయేయే-లాంటిఅస్తరాలు తయారట-
చిచీఏయేసింగాస్త్రం 50పిల్లిగడ్డాలపొత్తవొత్త"అఖాడం"
వాల్లను తరిమితరిమి చేదించే-వాల్లకాడ ఇంగా యేయే
అస్తరాలున్నాయో వాల్లదస్తరాలలో రికార్డు వుందట-
కానోల్లకు అరణ్యహిరణ్యాస్త్రం-
దోంగసొమ్ములు దాచేవాల్లకు ,ఈడీ(extra super
penetrative iron Danda)
ఐఐఐపీటీ-(incognitive invasive intruding protrusive
tectonic Pencil)
దేవుడు గోలమాలలుచేయకండి-అని చెప్పినా ..50;50
పార్టీవాల్ల..సెవులలో పడదు,....వినాశకాలే
విపరీతబుద్ధి!!!!రానురాను రాజుగారిగుర్రం

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

**యేదోఆయేనట-ఇలావుందీల్ల యవ్వారం-
బుద్ధి యెబ్బుడో గడ్డితినేందుకు గడ్డకు బోయేనట!!!**



An-Nisaa (4:29)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بَيْنَكُمْ أَمْوَالُكُمْ كُلُّوْا تَأْ لَا ءَامِنُوْا الَّذِينَ يَأْتِيْهَا
مِّنْكُمْ تَرَاضٍ عَن تِجْرَةٍ تَكُوْنُ أَنْ إِلَّا بِالْبَطْلِ
رَحِيْمًا بِكُمْ كَانَ اللَّهُ إِنَّ أَنْفُسَكُمْ تَقْتُلُوْا وَلَا

અય ઈમાન લાવનારાઓ! તમે આપસમાં એક બીજાનો માલ નાહક ખાઈ જાઓ નહિ, સિવાય તે વેપાર(નો નફો) કે જે એક બીજાની રાજી ખુશીથી થએલો હોય, અને તમો તમારી જાતને કતલ કરો નહિ*; બેશક અલ્લાહﷻ તમારા પર રહેમ કરનારો છે.

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलापरायुद्ध---

-पुष्ट संख्या-55

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक़ है

ऐ ईमान लानेवालो! आपस में एक-दूसरे के माल ग़लत तरीक़े से न खाओ - यह और बात है कि तुम्हारी आपस में रज़ामन्दी से कोई सौदा हो - और न अपनों की हत्या करो। निस्संदेह अल्लाह ﷻ तुमपर बहुत दयावान है

হে ঈমানদারগণ! তোমরা একে অপরের সম্পদ অন্যায়ভাবে গ্রাস করো না। কেবলমাত্র তোমাদের পরস্পরের সম্মতিক্রমে যে ব্যবসা করা হয় তা বৈধ। আর তোমরা নিজেদের কাউকে হত্যা করো না। নিঃসন্দেহে আল্লাহ ﷻ তা'আলা তোমাদের প্রতি দয়ালু।

O you who believe! Eat not up your property among yourselves unjustly except it be a trade amongst you, by mutual consent. And do not kill yourselves (nor kill one another). Surely, Allah ﷻ is Most Merciful to you.

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----శవాంపేలాంరాయుడు---

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है



Al-Baqara (2:174)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلَكُتِبَ مِنَ اللَّهِ أَنْزَلَ مَا يَكْتُمُونَ الَّذِينَ إِنْ
فِي يَأْكُلُونَ مَا أُوتِيَكَ قَلِيلًا ثَمَنًا بِهِ وَيَشْتَرُونَ
الْقِيَمَةَ يَوْمَ اللَّهِ يَكْلَمُهُمْ وَلَا النَّارَ إِلَّا بَطُونِهِمْ
أَلِيمٌ عَذَابٌ وَلَهُمْ يَرْكَبُهُمْ وَلَا

બેશક જે લોકો અલ્લાહﷻ નાઝિલ કરેલી કિતાબમાંના
કોઈ ભાગને સંતાડે છે અને તેના બદલામાં થોડી કિંમત
મેળવે છે તેઓ બીજું કાંઈ નહિ પણ પોતાના પેટમાં આગ
ભરે છે અને અલ્લાહﷻ કયામતના દિવસે તેમની સાથે
વાત કરશે નહિ તથા તેમને પાક પણ કરશે નહિ અને
તેમના માટે દુઃખદાયક અઝાબ હશે.

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

जो लोग उस चीज़ को छिपाते हैं जो अल्लाह ﷻ ने अपनी किताब में से उतारी है और उसके बदले थोड़े मूल्य का सौदा करते हैं, वे तो बस आग खाकर अपने पेट भर रहे हैं; और क़ियामत के दिन अल्लाह ﷻ न तो उनसे बात करेगा और न उन्हें निखारेगा; और उनके लिए दुखद यातना है

निश्चय यारा सेसब বিষয় গোপন করে, যা আল্লাহ ﷻ কিতাবে নাযিল করেছেন এবং সেজন্য অল্প মূল্য গ্রহণ করে, তারা আগুন ছাড়া নিজের পেটে আর কিছুই ঢুকায় না। আর আল্লাহ ﷻ কেয়ামতের দিন তাদের সাথে না কথা বলবেন, না তাদের পবিত্র করা হবে, বস্তুতঃ তাদের জন্যে রয়েছে বেদনাদায়ক আযাব।

Verily, those who conceal what Allah ﷻ has sent down of the Book, and purchase a small gain therewith (of

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----శవాంపేలాంరాయుడు---

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

worldly things), they eat into their bellies nothing but fire. Allah ﷻ will not speak to them on the Day of Resurrection, nor purify them, and theirs will be a painful torment.



An-Nisaa (4:10)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّمَا أَظْلَمَ أَلْيَتَمَى' أَمْوَالِ يَأْكُلُونَ الَّذِينَ إِنَّ
سَعِيرًا وَسَيَصْلُونَ تَارًا بَطُونِهِمْ فِي يَأْكُلُونَ

બેશક જેઓ જોર મુલ્મથી ચતીમોનો માલ ખાઈ જાય છે તેઓ પોતાના પેટ આગથી ભરે છે; અને ટૂંક વખતમાં તેઓ ધગધગતી આગ (ના અઝાબ)માં દાખલ થશે.

जो लोग अनार्थों के माल अन्याय के साथ खाते है,
लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంఠాయుడు---

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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**वास्तव में वे अपने पेट आग से भरते हैं, और वे अवश्य
भड़कती हुई आग में पड़ेंगे**

**যারা এতীমদের অর্থ-সম্পদ অন্যায়ভাবে খায়, তারা
নিজেদের পেটে আগুনই ভর্তি করেছে এবং সত্ত্বরই
তারা অগ্নিতে প্রবেশ করবে।**

**Verily, those who unjustly eat up the property of
orphans, they eat up only a fire into their bellies, and
they will be burnt in the blazing Fire!**



Al-Maaida (5:42)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक़ है

جَاءُوكَ فَإِنْ لِّلسُّحْتِ أَكْلُونَ لِّلْكَذِبِ سَمْعُونَ

تُعْرَضُ وَإِنْ عَنْهُمْ أَعْرَضَ أَوْ بَيْنَهُمْ فَأَحْكَم

حَكَمْتَ وَإِنْ شَيْءًا يَضُرُّوكَ فَلَنْ عَنْهُمْ

يُحِبُّ اللَّهُ إِنْ بِالْقِسْطِ بَيْنَهُمْ فَأَحْكَم

الْمُقْسِطِينَ

(તેઓ) અસત્યના સાંભળનારા, હરામના ખાનારા (છે); અગર તેઓ તારી પાસે આવે (તમને અધિકાર આપવામાં આવે છે કે ઇચ્છો) તો તેમની વચ્ચે ફેંસલો કરી દયો અથવા તો તેમની તરફથી મોઢું ફેરવી લો, અને જો તું તેમનાથી મોઢું ફેરવી લઇશ તો પણ તેઓ હરગિઝ તને કાંઇ નુકસાન પહોંચાડી શકશે નહિ; અને અગર તું ફેસલો કરે તો તેમની વચ્ચે ઇન્સાફથી ફેસલો કરજે; બેશક અલ્લાહ ઇન્સાફ કરનારાઓને દોસ્ત રાખે છે.

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वे झूठ के लिए कान लगाते रहनेवाले और बड़े हराम खानेवाले है। अतः यदि वे तुम्हारे पास आएँ, तो या तुम उनके बीच फ़ैसला कर दो या उन्हें टाल जाओ। यदि तुम उन्हें टाल गए तो वे तुम्हारा कुछ भी नहीं बिगाड़ सकते। परन्तु यदि फ़ैसला करो तो उनके बीच इनसाफ़ के साथ फ़ैसला करो। निश्चय ही अल्लाह इनसाफ़ करनेवालों से प्रेम करता है

এরা মিথ্যা বলার জন্যে গুপ্তচরবৃত্তি করে, হারাম ভক্ষণ করে। অতএব, তারা যদি আপনার কাছে আসে, তবে হয় তাদের মধ্যে ফয়সালা করে দিন, না হয় তাদের ব্যাপারে নির্লিপ্ত থাকুন। যদি তাদের থেকে নির্লিপ্ত থাকেন, তবে তাদের সাধ্য নেই যে, আপনার বিন্দুমাত্র ক্ষতি করতে পারে। যদি ফয়সালা করেন, তবেন্যায় ভাবে ফয়সালা করুন। নিশ্চয় আল্লাহ সুবিচারকারীদেরকে ভালবাসেন।

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేంలంయూడు---

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(They like to) listen to falsehood, to devour anything forbidden. So if they come to you (O Muhammad SAW), either judge between them, or turn away from them. If you turn away from them, they cannot hurt you in the least. And if you judge, judge with justice between them.

Verily, Allah loves those who act justly.



దొంగతేలివిలలో ఫస్టుఐన 50పొట్టుకోటపిల్లిగెడ్డపుగేండాలు
రానున్న seismic tremblers ఇట్టేపసిగట్టేశాయి-
ప్లేటుఫిరాయింపులు వీల్లకు ముట్టేఫండువెన్నతోపెట్టిన
విద్యే-,సరండర్ యేమిటి -కాల్మొక్కి"భాంచన్ దొరా;
అనేందుకు తయారు-ఇప్పటికే ఆకుపచ్చ
తోళ్ళనువిసర్జించి కోసయ్యరంగు కుబుసాలను
ధరించాయీ కోరలుపీకబడినముసిలి విషసర్ప,తేలుకొండి

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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రెండునాలికల serpentinaపాములు-"రాజీవు"డు
గనకనేడుసజీవుడైవుంటై శాన ఖుష్
ఐయ్యేవాడు-పాపం-ఆయనోల్లేకుట్రలుజేసి గాలిలోకి
లేపేసిరి-ఆకుట్రదారులలో ముఖ్య-సరపంచులు-
చండేమామసోమీ-నోరసంగారెచామీ,-నాకూర్,ఘానూర్,
లద్దెపూరుగుసోములుగట్లా వుండిరిట-

మేల్ చొవినిస్టు-50పొట్టకోటపిల్లిగెడ్డపుగేండా ఆప్షన్సు
కరవాయే-తేల్లజెండా యెగరేయడంతప్ప--అఖాడా
డిస్పేండు చేయాల్సిన పరిస్థితి-ఐనా 50పిల్లిగడ్డాలు,
మేకపోతు గాంభీర్యాన్ని తమ లేటస్టు లేజర్అస్తరంగా
డిస్పేన్ జేస్తుండిరి-ఇగ "గాజర్"అఖాడా వాల్లు పిల్లితో-
యెలకచెలగాంటం-మూడ్లో వున్నారు-బాగాచేలగాటం
అయినాకే చదరంగచెక్-మాతఅట-.....అందాకా

పరుగుడే-

మేల్ చొవినిస్టు-50పొట్టకోటపిల్లిగెడ్డపుగేండా"అఖాడం40!

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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సంవత్సరాలముందే డిస్బిండు అయ్యుంటే షాబాన్-
షబ్బానా, ఆమెకొడుకులూ, ఇంకా అలాంటికోట్ల అనాధలు,
నాలుగు మెతుకులుతని మరికొన్ని
రోజులుబతికేవారేమో-

సగినాలుబలికే బల్లి కుడితిలోసబడి సచ్చినట్లుందీ
పిల్లిగేండాలయవ్వావరం-సిగ్గు శరమాయిస్తోందేగానీ-
ఈబేషరములకు షేమ్ అనే ఫీలింగే కలగదు-నేలపై
క్రొడుపుండులాండ్రీలన్నీ వీటివేనట-కొల్లగొట్టు బేతుల-
పౌతుల-మాలలన్నీ వీల్లవేనట-

50పొట్టకోటపిల్లిగెడ్డపుగేండా"అఖాడం" మేటింగులలో ,
అమేరికా-యెంగేలండు, పెసిడేంటులూ, పీయమ్-లూ జేసే
మీటింగులకంటే , డాబు, దర్పం యెక్కువ -సొమ్ము
మూరఖప్రజలదీ-సోకులు పిల్లిగేండావీనట-
వీటి లైపు సైకిల్లూ, డెడ్ లేతస్టుస్టెల్లూ-అంతా లేటస్టు
జీ-5-యీల్లకు నెట్టూ-కిందాపైనాఊరిచే ఊటూబూ,
ఫక్కుమనే ఫేసుబుక్కు, వట్టవేటవార్తలకు వేట్సుఆప్-

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

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సెల్ఫుటిటిల్లేషనులకుటివ్విట్టరూ-అన్నీకావాలనట-
వీల్లు సూసేవీడియోలలో అన్నీ ఛినాల్ కే చిచ్చీలేనట-
50పొట్టకోటపిల్లిగెడ్డపుగేండా లంగలకు/లహంగాలూ/
ఛోళీలూ,/దో/చార్ పహియా/విమానాలంటే మహ
ఇష్టంఅట-(పాతరోజులలోఓసైకిలుకొనేగతిలేకుండే-
కాళ్ళలో 'రూ5/-బాటాhawai slippers వుండే-)

యీల్లఫేవరైటు సాంగులు-

(1-)ఛోళీకేపీఛేక్యాహై-లహంగీకే అందర్ క్యా?

(2-)చల్ చమేలీ బాగ్ మే

మేవా ఖలావూంగా-

(3-)పాన్ ఖాయే సయ్యా అమారో

(4-)బదకమ్మా ఓ బదకమ్మా మేరీ బచ్చోం, కీ అమ్మా

బచ్చే కిస్కే హై అమ్మా!

(5-)హమ్ తుమ్ జిసేఖహతాహై షాదీ

you know వో పూరా బర్బాదీహై

.mind you జాయేగీ ఆజాదీ-

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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జబ్బర్జీ జావ్ ,జబ్బర్జీఆవ్

so-డాలోకహీభీ డాకా-

భర్లోగండిపేట,భర్లో దొండిపేట-ఖాలీకరోబల్లపెంట

నిజజీవితాలలో దైవాజ్ఞులకు విపరీతమే-తంతునామే-

ఐతే

ఓక్కడాంట్లో మాత్రందేవునిపేరుజెప్పి 4కావాలంటారు-

పాతఒకరోతైతేకోత్తదోవంత:-

పాతదాన్ని పారేయాలంటే "3గోలీల" అస్త్రం G3-Tricyclo

dimeta-penta ortho-paramono_DeadlyCyanide

మరోదికావాలంటే G4-"4బోలీల"

శస్త్రం:-pentaQuadriTantaPadri

MooslyMullibaowlaBaoleShahBhuleBisre MisreRangely

WrongDingdongDinshawadia Video G5

ముష్టి"ముట్టిపండు"

దస్త్రం-MushtmaidoonaMadanaShorya

కాజేయాలంటే"జకాతు"బరమాస్త్రతరం-

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

-पुष्ट संख्या-67

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

HadapZakathBeggingBowl,BaraneShahChandeYaqootyYe

kaaky KhaakhyBalleBaazMurdeGendeGrenede

RenegadeShah

ಇಗ ಯೆಡಾದಿಪೊಡುಗುನಾ"చందే-మామూ" కా

ఛండాలాస్తరం-

ఇంట్లోపిట్టర్-పాటర్-లిట్టర్ కావాల-పలింతంగా

సన్నపిల్లులసఖ్యా inflation chartలా పైపైకే-

పొట్టకోటపిల్లిగెడ్డపుగేండా-వీటిసదువులు బాయిలోకప్ప-

బెకబెకబేక-సదువులే-ఐనా ప్రతిపిల్లీకీ జీ5ఇస్మార్లు

కావాలట:

లేటస్టు నూస్-రాజీవ-టైంలో సింహగర్జనలూ,తర్జన-

బర్జనలూ తెగ జేసిన-ఈబిల్లులు-ఇబ్బుడు-మ్యాష్

అనికానీ -పుస్ అనే సౌండుకూడచేయటంలే-

యెందుకో తెలుసా,సరోంపై(తలలపై)pmla.కా తల్వార్

లటక్-రహీఫైనా-

పొట్టకోటపిల్లిగెడ్డపుగేండాకు పాదరక్షలజోహార్లు

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

-पुष्ट संख्या-68

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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తేవడియాబందురాబందులకూ మాబైపెడ్ డండాలు!

Aetebaroo Yaa Ooolil Absaar-

ఆలోచించండి! ఆకళింపుగల దేవబంటులారా!

Seriously contemplate -oh men of insight+foresight

The masajid of Muwahrudeena were razed at many places eg: Dichpally.NZB, Telangana,Palamaneru-AP.

,Madanapalle -AP

by protoginists of Factionalism from

దేవరఘండిdeol-panthiest BuzRoguey Ullemma

group... యెన్నోచోట్ల +++ "మువహ్మీదు"ల

మసీదుల కూల్చివేతలో మిస్లిమ్ ఆకతాయి

తపేలీతోపీమూకల సామూహిక కార్సేవ....

@#\$%&#\$\$%&#\$\$%&@#\$%&@#\$%&?

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

-పుట సంఖ్యా-69

وَالْمُطَلَّقَاتُ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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True muslims join the mainstream UMMAH-called Muslims-certified by the AlMighty-as Muslims in AlQuran....who follow HANEEF Ibraheema-a.s-and Muammad S,A,S only-

72 deviant groups are not supported-they sport different Falstaaffian Icons,Labels,Logos,Emojis,Chamelian Colours-the latest FAD bieing Zafaraany_Kaashaaya-like ...self proclaimed Self-nominated,self-nomenclatured....devilpathists,...barrekabe erweey..etc.....they follow different softwares developed by their Aabaa +Ajdaad of recent past-duely pampered by the imperialist Bartanwy,who gave them the idea of begging bowl-BARTAN + concept of FistFund,

They follow assiduously their BoozeRougues with great Devotion+Dedication.,Pomp,Glory,Blowry,Bhajan,Bhojan,Thenga a-Tenkaaya,Theertham,Tabarruk,Nooqqal,etc..... Their favourite Sport is to vandalize the Masaajidu of Muwahhideen

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంలరాయుడు---

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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as at Dichpally-NZB, Madanapalle+PalamnerCTR -to cite a few

-they failed to hold a single IJTEMAA at Faizabad-Babry

Masjid-and did nothing for its Preservation-cum Restoration--

one can visualize that Nawwaby Bhopal is their favourite

HotSpot ...Amassing hugeRealEstate Assets in their individual

Personal names is the Only KARNAMAA -E- HAYAAT of

these 50:50 BegBowImuttifundwyzakathHadapes since

1973.....heading for Enforced Self Liquidation any

moment....the Proverbial Democles

Ed-IT-PMLA-UCC-Combo-garlands are dazzling over their

Horizons.

ఉమ్మత్తుఇబరాహీము అంటే "మువహ్హిదులే"--- వాళ్ళు తక్కు,

తతిమ్మా72-అవి50:50గాకవేరేనా-అంటే నువ్వుసగంతినూ-నేనూ

సగంతింటా-what a Symbiotic Combinative Carminative

KhaaPeeke Kapaas

(లేటిస్టు బ్రేకింగు జ్యూసు-ఈకాంమ్-భోజరాజద్వయ-

దుయ్యాసుల పేరింగ్ ఫిగరు

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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30%-70% గా మూరిందట--)-DisMisRealtionship-Wonder me

Thunder-

The peanut (Arachis hypogaea),

#*Symbiosis (from Greek συμβίωσις, symbiōsis, "living together", from σύν, sýn, "together", and βίωσις, bíos, "living")[] is any type of a close and long-term biological interaction between two biological organisms of

different species, termed symbionts, be it

parasitic/mutualistic,/commensalistic, or conmen brigandistic

mysticalcruxycrucible Midasic BasMaSauriya ChoooChaaa Alkemy

*\$Modern Definition of Symbiosis,\$-here Symbiots are Two Samesex

Same Species Same Linga Lingo Limbo Silsilah Tufaily WeevilDeivil

devaBANTUS

with a common vested interest of "doosaronke Beton koo Alpha Betaa

padhaanaa,Roman Roman japnaa -Parayaa Maal Hadapnaa"

మిల్కర్ లూటేంగే కోముకే మిల్క్రియతుల-సంపదల-ను

అడుతు పాడుతు పనిజీస్తుటే అలుపు

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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ಸೊಲುಪೇಮುನ್ನದೀ!

ಇದ್ದರು ಕಲಿಸಿ ಚೇಯಿ ಕಲಿಪಿತೇ ಕೊದವೇ ಮುನ್ನದೀ!

ಮನಕೂ ಯೇದುರೇ ಮುನ್ನದೋ!

@#\$\$%&#\$\$%&#\$\$%&@#\$\$%&@#\$\$%&?

ఆయిరత్తిల్ఒరువన్-ఒన్ ఇన్ ఎథౌసండ్-వేయి కి
ఏ ఏక్కైక ఒక్కడో మాత్రమే జన్మతుకు పోగలడు-
(ప్రవక్తలఉవాచ)

ఐతే-

లోగ్ఱితేగయే కారవాన్ జహన్నమ్ కా బస్తాగయా-

అని మంది-మంద-మార్బలాలతో

యిర్తయిగివూగే.....

తతిమ్మాలందరూ నెత్తినకుల్లాయిటోపా ధోపుకొని
తిరగరానిసమయాలలోగల్గిలలోగసాబుసాగస్తీలుచే

సి,పిల్లిమొగ్గులు, పెట్టాలె!

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

-पुष्ट संख्या-73

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,+++++++కేటుకిరాయిటక్కురిమక్కురిఅందచెందాల,

జకాతులస్వాహా,

మేడిపండుమాదీపలరసాయనకొంగజప,ఉల్లి,

ముల్లుంగీల,ముండ్లశాస్త్రవత్తులు,-జెండాబేడా!

గేండాబేడ్!

+++++++

దైవగ్రహాలలో-దేవుడిని గాలికి వదిలేసి -

బరతానీయులబలంతో యిర్రయ్యాగిన,ఓ 90/100

యేండ్లముందుండిన మానవమాతృలైన,old

gangstersబూజురోగులు-గాంగేయపుర,

దెయ్యలబంటుగంగోడీ,బహిష్టోనవీ,సోఫీల్యాసీ,

సర్పిరాచక్రయ్య-లపేర్లను స్థుతిస్తూ,పరార్థనా

స్థలాలలో దేవుడి ప్రాముఖ్యాన్ని కాలదన్ని

పామాల్జేస్తూపేద్దడేగిచాలలో-గొడ్డుమాంసపుదాల్చా+

సోనామసూరీబగారఖానాలువంగి,వండి, తిని-.'

మరకద'మరకజ,మరకట,మకర-మాకిర,

దోంగతెలివితో,దైవగ్రహాలను, రియల్ ఎస్టేట్ గా,

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

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సొంతంజేసుకొని, సత్రంలాఅందులో లుంగీలటక్,

జంగీర్లుటక్-ముల్లంగిమూలీలైలాలీలలతో

లాలసరసభర వీడియోలనుజూసి

వచ్చినపనివాకిట్లో జేసుకోని, అందచందాల,

చెందాలతో, ఫీడా పీడ్తోపైలుబందు, డాకూబందు,

లుటేరాబందు , డేగబందు, రాబందు, బోరుబోంతలుగ

కాలంగడిపేయాల.....Aleph, Beta, Theta, Lamda, Kapp

a-అనే Physics elements-ఎన్కేష్ EnCash-

పిల్లులకినేర్పిస్తూ , జనాల దానధర్మాలనుగైకొంటూ,

డబ్బులు ఎనకేసుకొని, కూడగట్టి,

సొంతఆస్తులనుపెంచుకొంటూ-పరాయసొమ్ములతో

సోకులుజేసుకొంటూ -సుక్క, ముక్క, బొమికా-లను

అనుభవిస్తూగడిపేయాల, -జీవనపరమావధులివిగో-

ఇదియే పొతకోత్తరోగం ఏపిడిమికల్ ఇనిమికల్-

డేగబోంతఫాల్సిఫేసియాలిస్-అంతంతేని-

బూజురోగమిదే-ఉల్లుముళ్ళాలకు దూరంగా

వుండాలే!!!!!!.....

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है



Al-Baqara (2:10)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فِي قُلُوبِهِمْ مَرَضٌ قَرَّادَهُمْ اللَّهُ مَرَضًا وَلَهُمْ عَذَابٌ أَلِيمٌ
بِمَا كَانُوا يَكْذِبُونَ

In their hearts is a disease of hypocrisy and Allaahu.swt. has increased their disease. A painful torment is theirs because they used to tell lies
.??

అరబీ, గ్రామరు, తజ్వీదు, ఫిలిస్తీను, మనుషులు,

జిన్నులు, దెయ్యాలు, Palestine, Arabic

Grammar, Tajweed, Jinn, Devils, Humans,

.??

దారితఫ్ఫిన తమ్మీ/తంబీల్లారా! ధగాపడ్డ

తమ్ముల్లారా! ధనియాలరాయుల్లారా!

ఆలకించండి కుర్ఆనును-

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलारायुडु---

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తిలకించండి అరబీఆయాతులను,-గ్రహించండి
దైవాజ్ఞులను,-అమలుచేయండి షరీయతును-
నెత్తినకోతికుల్లాయలను పెట్టుకోక,రసూలుగారి
షమ్మాలను కట్టుకొని,కుర్ఆనుతో అసలు సీసలు
తబలీగు అమలుపరచండోయ్-వేరే దారి
యివ్వబడలేదు, -ఇగ భూమ్యాకాశాలుమీవే! -
శోభాయమాన"అల్లాహు".శుబహానహు వతఆలా
నామస్మరణతో అంధకారాలు పటాపంచలౌతాయ్-
అడ్డంకులు తొలిగిపోతాయ్-
ఇస్లాంనూరువెలుగులతో
నిండిపోవుమీమోడుజీవితాలు-
మాజా తురీదు-ఇంకేంకావాలే-యా ఊలిల్
అబసార్!

ధగాపడ్డ తమ్ముల్లారా!

Prophets-అన్నియాలూ-రుసులూ-Messengers-ఒకే

ముస్లిమ ఉమ్మతును స్థాపించడానికి

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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**తమజీవితాలను అంకితంజేసిరే-వాళ్ళందరూ
మలికీలా/హంబలీలా/షాఫకాలా/హనపీలా/-
తపేలీలా/గోరీలప్రేమికులా?సూఫీలా/...అని జర
దమాగునుపయోంచి ఆలోచించాలి-**



Verily, Ibrahim (Abraham) was an Ummah (a leader having all the good righteous qualities), or a nation, obedient to Allah, Hanifa (i.e. to worship none but Allah), and he was not one of those who were Al-Mushrikun (polytheists, idolaters, disbelievers in the Oneness of Allah, and those who joined partners with Allah).

নিশ্চয় ইব্রাহীম ছিলেন এক সম্প্রদায়ের প্রতীক,
সবকিছু থেকে মুখ ফিরিয়ে এক আল্লাহরই
অনুগত এবং তিনি শেরককারীদের অন্তর্ভুক্ত

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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छिलेन ना।

निश्चय ही इबराहीम की स्थिति एक समुदाय की थी। वह अल्लाह का आज्ञाकारी और उसकी ओर एकाग्र था। वह कोई बहुदेववादी न था

**"హనీషు; అంటే ఇబరాహీము-అ,స.వెంటపోయేవాడే- గానీ -
యితరులను అనుసరించే భట్కీహువే రాహీ-కాదు...అల్లాహు,
సు,తఅలా-వారి సర్టిఫికేటు-certificate పొందిన
ఇబరాహీము-అ,స.గారు గొప్పనా -లేక యేదో
ముష్టిముట్టిఫండుతోనడిచే మదాలసపాటలసాల.Certifuckate
గొప్పనా-దేనికిప్రాముఖ్యం-దేనిపై నా
మోతుబరి-ఈతబారు-Faith??????**

నోమాన్ బిన్ సాబిత్-ఓ మజాసీఈరానీ-మనవడు -కాబట్టి ఆయన

lineageకి ప్రాముఖ్యం-తో పైకెగరేయబడ్డాడు--ఆయన యే హదీసు

పుస్తకం రాయలేదు-తనవెంటరరావద్దని గట్టిగా చెప్పారు-కుర్ఆను +

లేఖక-బెగానేశాదీమే ఖాईముల్లా దీవానా-----శవాలపేలాలరాయుడు---

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హదీసులనే ఫాలోఅవమని తాకీదు చేసారు-ఈవిషయాలన్నీ ఆయధ

శిష్యులైన ఇమామ్ యూసుఫు,ముహమ్మదు-ఇద్దరూషాఫఈలు-

ఉటంకించారు-

ఉద్యోగ నిమిత్తం-డబ్బులకోసం-అరకొర అరబీ నేర్చిన భస్మాకాసిమీలు,
రెండరో ,వివిధవేషాలలో,రకరకాల బిద్దతీ అజెండాలతో ఆ ఉమ్మతును

చిన్నాభిన్నంజేస్తున్నారు-జనాలనుఅజ్ఞానం-

అంధకారంలోవుంచిపొగలుసెగలు విరజిమ్ముతున్నారు-రాగద్వేషాలను

పంచుతూ,పెంచుతూ, జకాతు,సదకాలతో పొట్ట

వేట్టగడుపుతున్నారా?CrowdFund-చందాలనూ ఆమ్యామ్యాలు చేసి

ఆస్తులు /Real Estates గా మార్చుకొని Money Laundering -PMLA

నేరాలుచేస్తున్నారు-కొందరు గోప్ప బండితుండ్లు PMLAకింద అరెస్టయి,

సర్కారీ దాల్చాటింటూ యాజూజు-మాజూజులను

యాదుజేస్కోంటున్నారు-ఫలమనేరు,మదనపల్లి-పుంగనూరు,డిచ్చపల్లి-

కోలారు-గుంటూరు-నిజామాబాదు,బంగారుపాలెం,చిత్తూరు,లాంటిచోట్ల

వీళ్ళుచేయించిన అరాచకాలకు కనువిప్పుగ దేవుడు-ఈ కేస్

లవింగాసిమీలను కొందరిని నేలపైనేశిక్షించారు-..ఇది నాంది మాత్రమే-

నీవాచిత్తూరు,పాలారుపీలేరు,బాహుదామదనపల్లే,గమారులపురం,

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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అరవకురవ పలమనేరులలో నిజామాబాదుడిచ్చల్లిలో -మసీదులను
కూలగొట్టిన,కుహనా తురకలకూ-మసీదులను సొంతవంటపనులకూ,
వట్టవాత్తపనులకూ,లాడ్డింగు-బోర్డింగులకూ-లుంగీ-లహంగాలటక్,
జంగీరుటక్ ,వుతాపటక్,ముల్లంగిపనులకూ, దుర్వినియోగంచేస్తున్న
సాయిబుకాసిమీలకు,వాళ్ళవెంట మందిమార్బుల,మసల్పవర్తో-

జిస్కీలాతీఉస్కీబైన్స్-పథకంగా CashMeeకాజిబుకజ్జాబులకు అండగనిలిచి

వత్తాసుపలికే బొటనవేలిగుర్తుచింతకాయపుంగనూరుమూరకులకూ
హీనమైన అజాబు.తయారు-నరకజహన్నమలో ---కుర్ఆను+సహీహ్

హదీసులను పూర్తిగ నమ్మేవాడే నిజముస్లిము--దీనుఇస్లామును
ముక్కులు జేసే,కుహనాపండితులు,ఉమ్మతునుబట్వారాచేసే కుచమీ
పట్వారీలూ జలాయియెదవలూ --అదువ్వఅల్లాహి-లు ఔతారుగానీ
జన్నతుకు పోగల మోమినులు కానేరరు-యెందుకంటే అల్లాహు.తఆలా

ఫసాదు చేసేవాళ్ళను వదలరు-సదవండి....



,And do not do mischief on the earth, after it has been set in order, and invoke Him with fear and

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেযগারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इह्त की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

hope; Surely, Allah's Mercy is (ever) near unto the good-doers.

পৃথিবীকে কুসংস্কারমুক্ত ও ঠিক করার পর
তাতে অনর্থ সৃষ্টি করো না। তাঁকে আহবান কর
ভয় ও আশা সহকারে। নিশ্চয় আল্লাহর করুণা
সৎকর্মশীলদের নিকটবর্তী।

और धरती में उसके सुधार के पश्चात बिगाड़ न
पैदा करो। भय और आशा के साथ उसे पुकारो।
निश्चय ही, अल्लाह की दयालुता सत्कर्मी लोगों के
निकट है

పైగా ఈద్దైవశత్రువుయెదవలు--అదువ్వుఅల్లాహి-లు
-మేమే ప్రపంచాన్ని ఉద్ధరిస్తున్నాం అంటారు-
చేప్పేది-సిరిరంగనీతులు-దూరేదిదోమ్మారగుడిసేలు--

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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Al-Baqara (2:11)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نَحْنُ إِنَّمَا قَالُوا الْأَرْضُ فِي تَقْسِدُوا لَا لَهُمْ قِيلَ وَإِذَا

مُصْلِحُونَ

نہ فساد میں زمین کہ بے جاتا کہا سے ان جب اور

اصح صرف تو ہم کہ ہیں دیتے جواب تو کرو

ہیں والے کرنے

And when it is said to them: "Make not mischief on the earth," they say: "We are only peacemakers."

আর যখন তাদেরকে বলা হয় যে, দুনিয়ার বুকে

দাঙ্গা-হাঙ্গামা সৃষ্টি করো না, তখন তারা বলে,

আমরা তো মীমাংসার পথ অবলম্বন করেছি।

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----శవాంపేలాంరాయుడు---

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और जब उनसे कहा जाता है कि "ज़मीन में बिगाड़ पैदा न करो", तो कहते हैं, "हम तो केवल सुधारक है।""

కొడీ,పైసాలకు బదులుగా నోటితో అలీఘ,బాష, తాష, జప్పా-....Pariah parayaa Maal Apnaanaaaa....



Al-Baqara (2:41)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَعَامِنُوا بِمَا أَنزَلْتُ مُصَدِّقًا لِّمَا مَعَكُمْ وَلَا تَكُونُوا أُولَٰ
كَافِرٍ بِهِ وَلَا تَشْتَرُوا بِإِيَّتِي ثَمَنًا قَلِيلًا وَإِيَّيَ فَاتَّقُونَ

And believe in what I have sent down (this Quran), confirming that which is with you, [the Taurat (Torah) and the Injeel (Gospel)], and be not the first to disbelieve therein, and buy not with My

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంలాయుడు---

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**Verses [the Taurat (Torah) and the Injeel (Gospel)]
a small price (i.e. getting a small gain by selling My
Verses), and fear Me and Me Alone. (Tafsir
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**జకాతుమాలూహడప్పా-బైతుల్లాల్ ను గోల్కూల్
చేయటం-**



An-Nahl (16:95)

وَلَا تَشْتَرُوا بِعَهْدِ اللَّهِ ثَمًّا قَلِيلًا إِنَّمَا عِنْدَ اللَّهِ هُوَ خَيْرٌ
لَكُمْ إِن كُنْتُمْ تَعْلَمُونَ

**And purchase not a small gain at the cost of Allah's
Covenant. Verily! What is with Allah is better for
you if you did but know.**

కొన్నికేసులు, జైలుశిక్షలూ ఆయే- వీడోఫిలియా-అంటే

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

-पुष्ट संख्या-85

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చిన్నపాపలనులతోలైంగికమూలీముల్లంగిలీలలు-మగపిల్లలకు

వెనకనుంచి-ఆడపిల్లలకు ముందునుంచికుమ్ముట-అదీ మసీదులలో-

మదాలసలలో- పెరిగిపెట్టేగిపోతున్న కేసులు- లలో

కఠిన కఠోర-ఖసీమీ,ఖుసూమీ,Cashmee, ముఠాలీ,తేవడియా,పాఖండి,

పిచ్చకుంటల,బిక్కుబొక్కుపిచ్చకారన్-మీసాల కాసిమీ,ఖాసిమీ,ఖుసూమీ

రాబందడేగబొంతలు-ముద్దారుఛీల్-రీపు,బబమాపులు వున్న ఇంద

కెట్టుఉలగత్తిలే రొంబజాగ్రత్తై ఇరుకవేండుం-

తాగితందనాలాడే ముల్లాలనూ చూసేవుంటారు-సప్పుడుగాకుండ

మసీదులలోనే ఆన్ని పనులూచేసే మేకవన్నే పులులూ సంచరిస్తున్నాయ్

-నేలపై - మనకోడిపిల్లలను భద్రంచేస్కోవలే-

చిన్నప్పటినుండి వుద్ధరబెగారీ ముష్టిపిండాకూడు తినటంవలన-

పుస్తకాలు సదివినా "-తయ్యబు-ఖబీసు"ల మధ్యతారతమ్యం

అయోమయం-ఆముష్టి కూడుతయారయ్యేదిచందాలతో-

ఆచందాలిచ్చేవాల్లలో అన్నిరకాలవాల్లా వుంటారు-నేరస్తులు,

అన్నాయస్తులు,ఆక్రమపరాక్రములూ-అక్రమయిక్రమూర్దులూ,డాఫరు.

లోఫరులూ,దోంగలూ,దేంగాలూ,నీతిలేనోల్లా,లుమజ-ముండ-కండ-లోల్లా,

తాగుబోతుచరణదాసులూ,దేవబొంతలూ,టక్కురిమక్కురిమోసగాల్లా -వెరసి

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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అన్ని చేడ్డ,చీడ-మంచి-రకాలవాల్లా వుండొచ్చు-అల్పసంఖ్యలో

మంచోల్లా వుండొచ్చు-ఓవర్ ఆల్ వోలుమెత్తంగ కలుషిత

దస్కుం-దానా-లతో మిళితంగాతయారైన తిండి చిన్నప్పటినుండితిన్న

నాకు యెదవబుద్ధులుగాక-మంచిబుద్ధులోస్తాయా-

వున్నవార్లలో 100/వంద/రూకలు సంపాదించలేని ఈ కఠిన కఠోర

మీసాల కాసిమీ,ఖాసిమీ,ఖుసూమీ రాబందడేగబొంతలు -పైసలకోసమే

మనప్రాంతలకు వలసవస్తున్నార్-డబ్బు గడించడమే జీవనపరమావధిగ

చేతిలోచిప్పతో వచ్చిన నేను భోగంనాటకుడిని-జనాలసొమ్ము

నాజేబులోకొచ్చే మభ్యపు మాటలే నోట్లో వుంటయ్-

అలీపు,బే,తా,అని పాటలుపాడి జనాలజకాతులు కాజేసే నేను -

ముసలమునుగానీ

ముస్లిమునుకానే-



Al-Baqara (2:41)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَوَّلَ تَكُونُوا وَلَا مَعَكُمْ لِمَا مُصَدَّقًا أَنْزَلْتُ بِمَا وَءَامِنُوا
فَاتَّقُونَ وَإِيَّايَ قَلِيلًا ثَمًّا بِإِيَّتِي تَشْتَرُونَ وَلَا بِهِ كَافِرٍ

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडू---

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تمہاری نے میں جو ؕ ایمان پر کتاب اس اور
کے اس اور بے فرمائی نازل میں تصدیق کی کتابوں
کو آیتوں میری اور بنو نہ کافر پہلے ہی تم ساتھ
صرف اور کرو فروخت نہ پر قیمت تھوڑی تھوڑی
ڈرو سے ہی مجھ

**And believe in what I have sent down (this Quran),
confirming that which is with you, [the Taurat
(Torah) and the Injeel (Gospel)], and be not the
first to disbelieve therein, and buy not with My
Verses [the Taurat (Torah) and the Injeel (Gospel)]
a small price (i.e. getting a small gain by selling My
Verses), and fear Me and Me Alone. (Tafsir
At-Tabari, Vol. I, Page 253).**

800/900 సంవత్సరాల ప్రియాలపాలనలో, మజూసీరాఫీదీలు

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

-पुष्ट संख्या-88

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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आर तलाक़ाश्चा नारीदेर जन्य प्रचलित नियम अनुयायी खरच देमा परहेयगारदेर उपर कर्तव्य।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

వాళ్ళజోరాస్థ్రియన్-మేజియన్-ఈరానీ పహ్లావ-పల్లవులను మాత్రమే

పైకిలేబట్టి ప్రజలనెత్తిన బలవంతానరుద్ధి-కోతిపుండు బ్రహ్మాండః

-చేసారు-ఈకోవలో జామీ,రూమీ,హఫిజ్, ఫెరిస్తా,(1000-Nightsఅలీష్షెలా

కతలురాసినఅమోఘGayకొజ్జామేదావి-)-అబూనువాస్,మన్సూర్ హల్లాజ్,

జునైద్ బొగదాదీ

If I believe in Absurdities I will Certainly Commit

Attrocities ...

[[[[[[[[[[]]]]]]]]]] బోగా/భోగా/బాగా(Magian

God)/బాగవాన్/బాగ్యవాన్////బాగా(giver)దాది(daddy_దాతా-

తాతా)[[[[[[[[[[[]]]]]]]]]]యింకాయెంతోమందివున్నారు-

బాబా ఏ ఉర్దూ-మజూసీ చిలక-అమీర్ ఖుస్రో-

-బలవంతంగ ఈయను వుర్దూప్రజలతలలపై ఓబాబానుజేసి

నిలబెట్టారు:-

కానీ ఆయన రాసినకపిత్యాలలో Taqwa చాల తక్కువా-అవదీ-

బ్రజ్బాషా-కుస్తు-యెక్కువ---మచ్చుతునక;

-बहुत कठिन है डगर पनघट की

पनिया भरन को मैं जो गई थी। दौड़ झपट मोरी मटकी पटकी। बहुत

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

कठिन है डगर पनघट की। खुसरो निज़ाम के बल-बल जाइए।

ऐ री सखी मोरे पिया घर आए

भाग लगे इस आँगन को

बल-बल जाऊँ मैं अपने पिया के,

चरन लगायो निर्धन को।

షాదీ-షాద్మానీలు ..ఐనా జమఅతులకు జర ఫికర్ లేదు.."ఇస్-లాహ

మఅషరః-" వాళ్ళు రాడార్ లో కానరాదు.వాళ్ళు software /

అజెండల/లోనే లుప్ట్ ...

కానీ యెవడైనా "తౌహీదు"గురించిమాట్లాడితే -/-నేర్పిద్దామని వస్తే

మాత్రం జమఅతులు రెచ్చిపోతాయి.మసీదులలోనే కొట్టి వూరిబైటకు

వెలివేసి తరిమేస్తారు-ఆడమగ తేడాలేకుండా-

మదనపల్లెMplలో"రబ్బియల్లాహ్"అనే ఓ కొత్తగ (2000/2001 సంగతి)

తురకసమాజంలోచేరిన 9ముస్లిమః ఖాతూన్ ను పోలీసులముందే కొట్టి

,తిట్టి ,ఆమె ఇంటిని lootచేసి ,ఆమెబట్టలు పీకేసి (జలాఇవతన్)

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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బహిష్కార శిక్ష విధించి తరిమేసిరే TapLeakటోపీదాసులు..రెండోసారి

ఆమె వస్తే మల్లా గట్లనే దొరజ్యనన్యం ఆగమాగం జేసిరి,...పైగా ః ఈ

సిగ్గు పడాల్సిన పనులను గొప్ప గా publicity చేసి

.....నవ్వుతూ దువ్వుతారుTabLeagues ...నా లాంటి కొత్త ఫకీరుగాళ్ళు

ను హడళుగోట్టాలనీ కావాలని వెంటబడి తిట్టి బెదిరిస్తారు..కాల్లు.-

జేతులు యిరగగొడతాం-అంటారు....బాడుగ కొంపల్లోనూ

ఉండనీయరూ,రోడ్లమీదా అడ్డుకుంటారు-మసీదులలోకి పోనీరు-

హోటల్లదగ్గరా గడబిడజేస్తారు, యీల్ల ఆలిమాన,జాలిమాన

పెహల్వానీmusclemen హర్బాలు హజారో హజార్, అంతా ఆకతాయి

ఆగమాగం "మాకే లాడలేలు"..నేరుగా సొరంగానికే వీళ్ళ పయనం,

కోలార్KGFలోకూడా""రబ్బియల్లాహ్" అన్నందుకు ఇలాంటి దౌర్జన్యం జరిగె

-ఓ9ముస్లిము దంపతులకు ఇదేగతి పట్టె (islamic voice bangalore

2003/2004)...యింకా యెన్నో ...

@#\$%&#\$\$%&#\$\$%&@#\$%&@#\$%&?

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

-पुष्ट संख्या-91

وَالْمُطَلَّقَاتُ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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Dunya bol- -Golmaal

-Front_runner_mamoons-what ever they do ,where ever they are ,what ever means they employ every thing is legal as per their Patwe...fatawe.. ,the only Goal is Maal only...

Alef,Laam japnaa,(=laa majjaanaa, bal Li_thamanin Qaleelaa Dimnaa (a prepaid fee) aur zakaathy paraaya pariah maal hadpnaa....

.....While many ascribe to God ,their own (Human) features like body ,head ,eyes ,hands legs and even sexlife ,wife ,children, etc...,Some even go further and claim God's lineage purely for worldly gains and Supremacy over the Rest .

.....Some others claim that they are God's Children treading on the Earth to purify the sinners And the tribes of living godmen are Flourishing at the cost of the ignorantly Gullible..

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంలరాయుడు---

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The Science has been made Subservient to

Superstition , ..ElseWhere Superstition is

institutionalized...only to fortify their hold on the

economy and ---the gullible, receptive --captive ignorant

populace ...All for Temporal Gains.... .)

(.Long ago Some man of Brains Prophesised --that ". If

any One believes in ABSURDiTiES , He Will commit

ATROCiTiES.on the Earth."--

Like King Canute wishing away the sea

tide...Nefarious MiisaalaBully and Quarrelsome Do

Doagule are busy spreading mischief on this

ertez_zamin-

----کسی کا گھر ج کے مین ملحار گا رہا ہوں)

Emperor Nero is fiddling while Rome is burning ■■■■■



लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంలాయుడు---

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+*+*+...Baabaas,Paapaas,..Godmen,Goodsemen,Evange

lists,Rahbars, Rahnumas..Salaars,Naqeeb e millets,,

Super Supari Leadres,misSlame Frontrunners

,elfappointed guardians of ç6hariahs , Crowdfund

MoneyLauderers,Chande ka

Chands,Cowdungists,..Safiirs,Kefeers..Peers,Morshiiid

s,..Sofaas,.....الخ

++ Flourishing even now are :- such types of**

professional लूटेरा Conmen , अत फाली Peodophiles ,

Exploiters of all sorts preying on the Gullible ,

masquarading as सोफासोफी Monks and रूमानी रोहानी

Godmen, रोहानी Spiritual Healers , आमिलExorcists ,

naqsh सुलेमानी भविष्यवाणी नुजुमी Foretellers , फलीते

गंडे गंदे ठगी बज रोगी bandits ,Crowd Fund Launderer

एमिरs, मजलिस मुशवरात मुनाफिकीन Hypocrites,

Conmen_ जकात हडपीमुरदार चिल, बाज,शाहीन, डिगा

बोंधू Ketugaallu, चंदे का चा*द साफीर, मोटे Moddu

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంరాయుడు---

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baabus, मूली_फाहिश

Guddubaabulu_MullangiMooliUllama पेटल्स _ग्रेपRapists

...गुदा Sodomizers, and what not , around us, only to exploit genderwise and materialwise----,innocents ,ignorants and their ilk. Victimizing,children', जवान, बूढ़े,addad, औरत, मरद,..alike ,in all possible ways and make fastbucks.....but jahannam is in Wait....



An-Naba (78:21)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا

بیشک دوزخ گھات میں ہے

Truly, Hell is a place of ambush,

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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নিঃসন্দেহ জাহান্নাম -- তা প্রতীক্ষায় রয়েছে --

火獄確是伺候著，

बेशक जहन्नम घात में है

/78/21

{○}{○}{○}{○}{○}{○}{○}



At-Tawba (9:35)

At-Tawba (9:34)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَأْيُهَا الَّذِينَ ءَامَنُوا إِنَّ كَثِيرًا مِّنَ الْأَحْبَارِ وَالرُّهْبَانِ

لِيَأْكُلُوا أَمْوَالَ النَّاسِ بِالْبَاطِلِ وَيَصُدُّونَ عَن سَبِيلِ

اللَّهِ وَالَّذِينَ يَكْنِزُونَ الذَّهَبَ وَالْفِضَّةَ وَلَا يَنْفِقُونَهَا

فِي سَبِيلِ اللَّهِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ

وَالْمُطَلَّقاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

Are we any different?????,

O you who believe! Verily, there are many of the (Jewish) rabbis and the (Christian) monks who devour the wealth of mankind in falsehood, and hinder (them) from the Way of Allah (i.e. Allah's Religion of Islamic Monotheism). And those who hoard up gold and silver [Al-Kanz: the money, the Zakat of which has not been paid], and spend it not in the Way of Allah, -announce unto them a painful torment.

ওহে যারা ঈমান এনেছ! নিঃসন্দেহ পন্ডিতদের ও সন্ন্যাসীদের মধ্যের অনেকে লোকের ধনসম্পত্তি অন্যায়ভাবে গলাধঃকরণ করে আর আল্লাহর পথ থেকে ফিরিয়ে রাখে। বস্তুতঃ যারা সোনা ও রূপা পুঞ্জীভূত করে অথচ আল্লাহর পথে খরচ করে না, তাদের তাহলে সংবাদ দাও মর্মভ্ৰদ শাস্তির, --

信道的人們啊！有許多博士和僧侶，的確借詐術而侵吞別人的財產，並且阻止別人走真主的大道。窖藏金銀，而不用

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంరాయుడు---

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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於主道者，你應當以痛苦的刑罰向他們報喜。

ऐ ईमानदारों इसमें उसमें शक़ नहीं कि (यहूद व नसारा के) बहुतेरे आलिम ज़ाहिद लोगों के माल (नाहक़) चख जाते है और (लोगों को) खुदा की राह से रोकते हैं और जो लोग सोना और चाँदी जमा करते जाते हैं और उसको खुदा की राह में खर्च नहीं करते तो (ऐ रसूल) उन को दर्दनाक अज़ाब की खुशखबरी सुना

दो

/9/34



At-Tawba (9:35)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَوْمَ يُحْمَىٰ عَلَيْهَا فِي نَارِ جَهَنَّمَ فُتْكُوىٰ بِهَا
جِبَاهُهُمْ وَجُنُوبُهُمْ وَظُهُورُهُمْ هَذَا مَا كُنْتُمْ
لَأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంరాయుడు---

-पुष्ट संख्या-98

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেযগারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इह्त की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

On the Day when that (Al-Kanz: money, gold and silver, etc., the Zakat of which has not been paid) will be heated in the Fire of Hell and with it will be branded their foreheads, their flanks, and their backs, (and it will be said unto them):-"This is the treasure which you hoarded for yourselves. Now taste of what you used to hoard."

যেদিন এগুলো উত্তপ্ত করা হবে জাহান্নামের আগুনে, তারপর তা দিয়ে দেগে দেয়া হবে তাদের কপালে ও তাদের পার্শ্বদেশে ও তাদের পিঠে। "এটিই সেই যা তোমরা জড়ো করেছিলে, অতএব আশ্বাদন করো যা তোমরা জমিয়েছিলে!"

在那日，要把那些金銀放在火獄的火裡燒紅，然後用來烙他們的前額、肋下和背脊。這是你們為自己而窖藏的金銀。你們嘗嘗藏在窖裡的東西的滋味吧！

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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(जिस दिन वह (सोना चाँदी) जहन्नुम की आग में गर्म (और लाल) किया जाएगा फिर उससे उनकी पेशानियाँ और उनके पहलू और उनकी पीठें दागी जाएँगी (और उनसे कहा जाएगा) ये वह है जिसे तुमने अपने लिए (दुनिया में) जमा करके रखा था तो (अब) अपने जमा किए का मज़ा चखो

r/9/35

@#\$%&#\$\$%&#\$\$%&@#\$%&@#\$%&?

"ఆవుచేలో మేసిన దూడ గట్టునమేయునా"
మేమూ పేడ్తోల్ల దారినే.....
పేలాల పేరంటమే పరమానందయ్య
శిష్యగణముల జీవనపరమావధి!-అట
గుడ్డెద్దు చేలో పడ్డట్లు.....

@#\$%&#\$\$%&#\$\$%&@#\$%&@#\$%&?

ధగాపడ్డ తమ్ముల్లారా!

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

-पुष्ट संख्या-100

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

Prophets-అన్నియాలూ-రుసులూ-Messengers-ఒకే
ముస్లిమ ఉమ్మతును స్థాపించడానికి తమజీవితాలను
అంకితంజేసిరే-వాళ్ళందరూ మలికీలా/హంబలీలా/షాఫకాలా/
హనఫీలా/-తపలీలా/గోరీలప్రేమికులా?సూఫీలా/...అని జర
దమాగునుపయోంచి ఆలోచించాలి-



An-Nahl (16:120)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا وَلَمْ يَكُ مِنْ
مُشْرِكِينَ

بے شک ابراہیم پیشوا اور اللہ تعالیٰ کے فرمانبردار اور یک
طرفہ مخلص تھے۔ وہ مشرکوں میں سے نہ تھے

Verily, Ibrahim (Abraham) was an Ummah (a leader
having all the good righteous qualities), or a nation,

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलारायुडु---

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इह्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

obedient to Allah, Hanifa (i.e. to worship none but Allah), and he was not one of those who were Al-Mushrikun (polytheists, idolaters, disbelievers in the Oneness of Allah, and those who joined partners with Allah).

নিশ্চয় ইব্রাহীম ছিলেন এক সম্প্রদায়ের প্রতীক, সবকিছু থেকে মুখ ফিরিয়ে এক আল্লাহরই অনুগত এবং তিনি শেরককারীদের অন্তর্ভুক্ত ছিলেন না।

निश्चय ही इबराहीम की स्थिति एक समुदाय की थी। वह अल्लाह का आज्ञाकारी और उसकी ओर एकाग्र था। वह कोई बहुदेववादी न था



An-Nahl (16:121)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----శవాంపేలాంరాయుడు---

-पुष्ट संख्या-102

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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شَاكِرًا لِّأَنْعَمِهِ أَجْتَبَاهُ وَهَدَاهُ إِلَى صِرَاطٍ مُسْتَقِيمٍ

اللہ تعالیٰ کی نعمتوں کے شکر گزار تھے،
اللہ نے انہیں اپنا برگزیدہ کر لیا تھا اور انہیں راہ راست
سجھا دی تھی

(He was) thankful for His (Allah's) Graces. He
(Allah) chose him (as an intimate friend) and guided
him to a Straight Path (Islamic Monotheism, neither
Judaism nor Christianity).

তিনি তাঁর অনুগ্রহের প্রতি কৃতজ্ঞতা প্রকাশকারী ছিলেন।
আল্লাহ তাঁকে মনোনীত করেছিলেন এবং সরল পথে
পরিচালিত করেছিলেন।

वह उसके (अल्लाह के) उदार अनुग्रहों के प्रति कृतज्ञता
दिखलानेवाला था। अल्लाह ने उसे चुन लिया और उसे सीधे

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంలాయుడు---

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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मार्ग पर चलाया



An-Nahl (16:122)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَعَاثِبْنَهُ فِي الدُّنْيَا حَسَنَةً وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ

ہم نے اسے دنیا میں بھی بہتری دی تھی اور بے شک وہ آخرت میں بھی نیکوکاروں میں ہیں

And We gave him good in this world, and in the Hereafter he shall be of the righteous.

আমি তাঁকে দুনিয়াতে দান করেছি কল্যাণ এবং তিনি পরকালেও সৎকর্মশীলদের অন্তর্ভুক্ত।

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और हमने उसे दुनिया में भी भलाई दी और आखिरत में भी वह अच्छे पूर्णकाम लोगों में से होगा



An-Nahl (16:123)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَنْ أَتَّبِعَ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا تَمَّ أُوحِيَ إِلَيْكَ
كَانَ مِنَ الْمُشْرِكِينَ

پھر ہم نے آپ کی جانب وحی بھیجی کہ آپ ملت ابراہیم
حنیف کی پیروی کریں، جو مشرکوں میں سے نہ تھے

Then, We have inspired you (O Muhammad SAW saying): "Follow the religion of Ibrahim (Abraham) Hanifa (Islamic Monotheism - to worship none but Allah) and he was not of the Mushrikun (polytheists, idolaters, disbelievers, etc.).

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంరాయుడు---

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেযগারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक़ है

অতঃপর আপনার প্রতি প্রত্যাশে প্রেরণ করেছি যে,
ইব্রাহীমের দ্বীন অনুসরণ করুন, যিনি একনিষ্ঠ ছিলেন
এবং শিরককারীদের অন্তর্ভুক্ত ছিলেন না।

फिर अब हमने तुम्हारी ओर प्रकाशना की, "इबराहीम के तरीके
पर चलो, जो बिलकुल एक ओर का हो गया था और
बहुदेववादियों में से न था।"



Al-An'aam (6:162)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ إِنِّ صَلَاتِي وَتُسْكَي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ
الْعَالَمِينَ

آپ فرما دیجئے کہ بالیقین میری نماز اور میری ساری
عبادت اور میرا جینا اور میرا مرنا یہ سب خالص اللہ ہی

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంలాయుడు---

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालो पर एक हक़ है

کا بے جو سارے جہان کا مالک ہے

Say (O Muhammad SAW): "Verily, my Salat (prayer), my sacrifice, my living, and my dying are for Allah, the Lord of the 'Alamin (mankind, jinns and all that exists).

আপনি বলুনঃ আমার নামায, আমার কোরবানী এবং আমার জীবন ও মরন বিশ্ব-প্রতিপালক আল্লাহরই জন্যে।

कहो, "मेरी नमाज़ और मेरी क़ुरबानी और मेरा जीना और मेरा मरना सब अल्लाह के लिए है, जो सारे संसार का रब है



Al-An'aam (6:163)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا شَرِيكَ لَهُ ۚ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----శవాంపేలాంరాయుడు---

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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اس کا کوئی شریک نہیں اور مجھ کو اسی کا حکم ہوا ہے
اور میں سب ماننے والوں میں سے پہلے ہوں

"He has no partner. And of this I have been
commanded, and I am the first of the Muslims."

তাঁর কোন অংশীদার নেই। আমি তাই আদিষ্ট হয়েছি
এবং আমি প্রথম আনুগত্যশীল।

"उसका कोई साझी नहीं है। मुझे तो इसी का आदेश मिला है
और सबसे पहला मुस्लिम (आज्ञाकारी) मैं हूँ।"



Al-A'raaf (7:158)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంరాయుడు---

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ
يُحْيِي وَيُمِيتُ فَأُتِمُّوا بِاللَّهِ وَرَسُولِهِ النَّبِيِّ
الْأُمِّيِّ الَّذِي يُؤْمِنُ بِاللَّهِ وَكَلِمَتِهِ وَاتَّبِعُوهُ لَعَلَّكُمْ
تَهْتَدُونَ

Say (O Muhammad SAW): "O mankind! Verily, I am sent to you all as the Messenger of Allah - to Whom belongs the dominion of the heavens and the earth.

La ilaha illa Huwa (none has the right to be worshipped but He); It is He Who gives life and causes death. So believe in Allah and His Messenger (Muhammad SAW), the Prophet who can neither read nor write (i.e. Muhammad SAW) who believes in Allah and His Words [(this Quran), the Taurat (Torah) and the Injeel (Gospel) and also Allah's Word: "Be!" - and he was, i.e. 'Iesa (Jesus) son of Maryam (Mary)], and follow him so that you

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপৈলালরায়ুদু---

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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may be guided."

বলে দাও, হে মানব মন্ডলী। তোমাদের সবার প্রতি আমি আল্লাহ প্রেরিত রসূল, সমগ্র আসমান ও যমীনে তার রাজত্ব। একমাত্র তাঁকে ছাড়া আর কারো উপাসনা নয়। তিনি জীবন ও মৃত্যু দান করেন। সুতরাং তোমরা সবাই বিশ্বাস স্থাপন করো আল্লাহর উপর তাঁর প্রেরিত উম্মী নবীর উপর, যিনি বিশ্বাস রাখেন আল্লাহর এবং তাঁর সমস্ত কালামের উপর। তাঁর অনুসরণ কর যাতে সরল পথপ্রাপ্ত হতে পার।

कहो, "ऐ लोगो! मैं तुम सबकी ओर उस अल्लाह का रसूल हूँ, जो आकाशों और धरती के राज्य का स्वामी है उसके सिवा कोई पूज्य नहीं, वही जीवन प्रदान करता और वही मृत्यु देता है। अतः जीवन प्रदान करता और वही मृत्यु देता है। अतः अल्लाह और उसके रसूल, उस उम्मी नबी, पर ईमान लाओ जो स्वयं अल्लाह पर और उसके शब्दों (वाणी) पर ईमान रखता

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----శవాంపేలాంరాయుడు---

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है और उनका अनुसरण करो, ताकि तुम मार्ग पा लो।"

"హనీషు; అంటే ఇబరాహీము-అ,స.వెంటపోయేవాడే- గానీ -

యితరులను అనుసరించే భట్కీహువే

రాహీ-కాదు...అల్లాహు,సు,తఆలా-వారి సర్దిఫికేటు పొందిన

ఇబరాహీము-అ,స.గారు గొప్పనా -లేక యేదో

ముష్టిముట్టిఫండుతోనడిచే

మదాలసపాటలసాల.Certifucateగొప్పనా-దేనికిప్రాముఖ్యం-

దేనిపై నా మోతుబరి-ఈతబారు-Faith??????

హీనమైన అజాబు.తయారు-నరకజహన్నమలో ---

కుర్ఆను+సహీహ్ హదీసులను పూర్తిగ నమ్మేవాడే

నిజముస్లిము--దీనుఇస్లామును ముక్కలు జేసే,

కుహనాపండితులు,ఉమ్మతునుబట్వారాచేసే కుచమీ

పట్వారీలూ జాలాయియెదవలూ --అదువ్వఅల్లాహి-లు

ఔతారుగానీ జన్నతుకు పోగల మోమినులు కానేరరు-

యెందుకంటే అల్లాహు.తఆలా ఫసాదు చేసేవాళ్ళను

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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వదలరు-సదవండి....,



Al-A'raaf (7:56)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا
وَطَمَعًا إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ

And do not do mischief on the earth, after it has been set in order, and invoke Him with fear and hope; Surely, Allah's Mercy is (ever) near unto the good-doers.

পৃথিবীকে কুসংস্কারমুক্ত ও ঠিক করার পর তাতে অনর্থ সৃষ্টি করো না। তাঁকে আহ্বান কর ভয় ও আশা সহকারে। নিশ্চয় আল্লাহর করুণা সৎকর্মশীলদের নিকটবর্তী।

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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और धरती में उसके सुधार के पश्चात बिगाड़ न पैदा करो।
भय और आशा के साथ उसे पुकारो। निश्चय ही, अल्लाह की
दयालुता सत्कर्मों लोगों के निकट है



పైగా ఈదైవశత్రువుయెదవలు--అదువ్వుఅల్లాహి-లు -మేమే
ప్రపంచాన్ని ఉద్ధరిస్తున్నాం అంటారు-చేప్పేది-సిరిరంగనీతులు-
దూరేదిదోమ్మారగుడిసేలు--



Al-Baqara (2:11)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا
نَحْنُ مُصْلِحُونَ

اور جب ان سے کہا جاتا ہے کہ زمین میں فساد نہ کرو تو
جواب دیتے ہیں کہ ہم تو صرف اصح کرنے والے ہیں

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంలాయుడు---

-पुष्ट संख्या-113

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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And when it is said to them: "Make not mischief on the earth," they say: "We are only peacemakers."

আর যখন তাদেরকে বলা হয় যে, দুনিয়ার বুকে দাঙ্গা-হাঙ্গামা সৃষ্টি করো না, তখন তারা বলে, আমরা তো মীমাংসার পথ অবলম্বন করেছি।

और जब उनसे कहा जाता है कि "ज़मीन में बिगाड़ पैदा न करो", तो कहते हैं, "हम तो केवल सुधारक हैं।"



డబ్బు గడించడమే జీవనపరమావధిగ చేతిలోచిప్పతో
వచ్చిన నేను భోగంనాటకుడిని-జనాలసొమ్ము
నాజేబులోకొచ్చే మభ్యపు మాటలే నోట్లో వుంటయ్-
అలీపు,బే,తా,అని పాటలుపాడి జనాలజకాతులు కాజేసే
నేను -ముసలమునుగానీ

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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ముస్లిమునుకానే-



Al-Baqara (2:41)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَعَامِنُوا بِمَا أُنْزِلَتْ مُصَدِّقًا لِّمَا مَعَكُمْ وَلَا تَكُونُوا
أَوَّلَ كَافِرٍ بِهِ وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا وَإِيَّايَ
فَاتَّقُونِ

اور اس کتاب پر ایمان و جو میں نے تمہاری کتابوں کی
تصدیق میں نازل فرمائی ہے اور اس کے ساتھ تم ہی پہلے
کافر نہ بنو اور میری آیتوں کو تھوڑی تھوڑی قیمت پر نہ
فروخت کرو اور صرف مجھ ہی سے ڈرو

And believe in what I have sent down (this Quran),
confirming that which is with you, [the Taurat
(Torah) and the Injeel (Gospel)], and be not the first
to disbelieve therein, and buy not with My Verses

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంరాయుడు---

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[the Taurat (Torah) and the Injeel (Gospel)] a small price (i.e. getting a small gain by selling My Verses), and fear Me and Me Alone. (Tafsir At-Tabari, Vol. I, Page 253).

আর তোমরা সে গ্রন্থের প্রতি বিশ্বাস স্থাপন কর, যা আমি অবতীর্ণ করেছি সত্যবক্তা হিসেবে তোমাদের কাছে। বস্তুতঃ তোমরা তার প্রাথমিক অস্বীকারকারী হয়ো না আর আমার আয়াতের অল্প মূল্য দিও না। এবং আমার (আযাব) থেকে বাঁচ।

और ईमान लाओ उस चीज़ पर जो मैंने उतारी है, जो उसकी पुष्टि में है, जो तुम्हारे पास है, और सबसे पहले तुम ही उसके इनकार करनेवाले न बनो। और मेरी आयतों को थोड़ा मूल्य प्राप्त करने का साधन न बनाओ, मुझसे ही तुम डरो



লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----శవాంపేలాంరాయుడు---

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Al-Hajj (22:78)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ مِثْلَ أَبِيكُمْ إِبْرَاهِيمَ هُوَ سَمَّكُمُ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ فَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ فَنِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ

And strive hard in Allah's Cause as you ought to strive (with sincerity and with all your efforts that His Name should be superior). He has chosen you (to convey His Message of Islamic Monotheism to mankind by inviting them to His religion, Islam), and has not laid upon you in religion any hardship, it is the religion of your father Ibrahim (Abraham)

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాసపేలాంలరాయుడు---

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(Islamic Monotheism). It is He (Allah) Who has named you Muslims both before and in this (the Quran), that the Messenger (Muhammad SAW) may be a witness over you and you be witnesses over mankind! So perform As-Salat (Iqamat-as-Salat), give Zakat and hold fast to Allah [i.e. have confidence in Allah, and depend upon Him in all your affairs] He is your Maula (Patron, Lord, etc.), what an Excellent Maula (Patron, Lord, etc.) and what an Excellent Helper!

তোমরা আল্লাহর জন্যে শ্রম স্বীকার কর যেভাবে শ্রম স্বীকার করা উচিত। তিনি তোমাদেরকে পছন্দ করেছেন এবং ধর্মের ব্যাপারে তোমাদের উপর কোন সংকীর্ণতা রাখেননি। তোমরা তোমাদের পিতা ইব্রাহীমের ধর্মে কায়েম থাক। তিনিই তোমাদের নাম মুসলমান রেখেছেন পূর্বেও এবং এই কোরআনেও, যাতে রসূল তোমাদের

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----శవాంపేతాంతాయుడు---

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জন্যে সাক্ষ্যদাতা এবং তোমরা সাক্ষ্যদাতা হও
মানবমন্ডলির জন্যে। সুতরাং তোমরা নামায কায়েম কর,
যাকাত দাও এবং আল্লাহকে শক্তভাবে ধারণ কর।
তিনিই তোমাদের মালিক। অতএব তিনি কত উত্তম
মালিক এবং কত উত্তম সাহায্যকারী।

और परस्पर मिलकर जिहाद करो अल्लाह के मार्ग में, जैसा
कि जिहाद का हक़ है। उसने तुम्हें चुन लिया है - और धर्म
के मामले में तुमपर कोई तंगी और कठिनाई नहीं रखी।
तुम्हारे बाप इबराहीम के पंथ को तुम्हारे लिए पसन्द किया।
उसने इससे पहले तुम्हारा नाम मुस्लिम (आज्ञाकारी) रखा था
और इस ध्येय से - ताकि रसूल तुमपर गवाह हो और तुम
लोगों पर गवाह हो। अतः नमाज़ का आयोजन करो और
ज़कात दो और अल्लाह को मज़बूती से पकड़े रहो। वही
तुम्हारा संरक्षक है। तो क्या ही अच्छा संरक्षक है और क्या
ही अच्छा सहायक!

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SHED A FEW TEARS IF U HAVE ANY, FOR FILISTINE AND PRAY FOR GOODDAYS FOR THE FILISTINIAN MUSLIMS, ROHINGYAS, SAHARANS, AFRICANS, BARRE KABAERIANS, ,...

...

\\\\ఫలస్తిన్\గాజా\లో నరమేధా, జినోసైడ్,
మలహమ్\\\\\\\\\\\ఇంతైనా దైవాజ్ఞలను కాలరాచి, తొబఃచేసుకోని,
గెడ్డాలుగీసి, కోసి, నసారలలా బతికే సిగ్గుయెగ్గులేని చెడ్డి, జెర్మిన్,
సఫారీసూటు, బూటు, హేటు, వైన్, విస్కీ, సిగార్, డాగీ, కేట్, రేట్, కాటరాప్టు,
మైఓపిక్, అస్టిగ్మేటిక్, ఫిర్జెనీ, అన క్రానిక్, నామమాత్రపు,,
రేసిస్టువుద్ధూప్రేమీ 50:50, ముసిలిమానులపై పిడుగు పడుగాక\\\\\\\\
తండ్రిపేరుతెలియని తనయులు, రండముండకోమర
నసారా, కిబ్బుట్టి kibbutz, మోసగాళ్ళమొస్సాదీకేటు, యెహూదీ, బుల్లిట్ట్
రాల్లరప్పలబుల్లయ్యలను దేవుడు ఈనేలపైనే రాచిరంపానబెట్టి,
అతలాకుతలం జేసి, భస్మంచేయుగాక,\
,\యా వాసిఅల్ మగ్గిరతి! యా హయ్యు యా కయ్యూము!

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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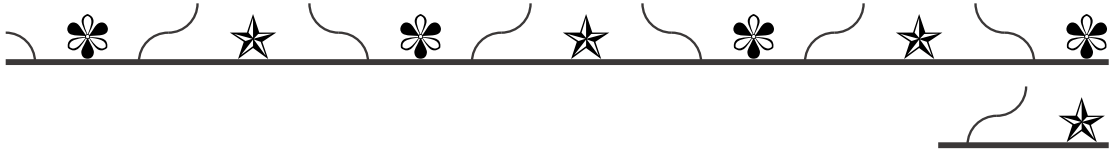
యా అర్హమరూహిమీన !\

ఇర్హమ్! ముస్లిమీన వఅల్ ముస్లిమాత్ అల్లదీన కుతిలూ ఫీ కుల్లి

అహ్మయిన్ బిగైరి హక్కిన్,వగ్గిర్ లహుమ్,వర్హమ్ హుమ్,వద్దిల్

హుముల్ జన్నతః....\\అమీన్\\యా రఆబ్బల్ ఆలమీన\\

తుమ్మ అమీన్!!\



DOCUMENT BY KRISTINA MARIUM,KHADIJA JEMMALA,



Doxc. verified by ShahTogademuttipenda @money-poor

,+ Snake Mullamoolyzakatdecote@agadhataola,

+Murshad Gangeshter Aqrab@aijwal..



लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

-పుట సంఖ్య-121

وَالْمُطَلَّقَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

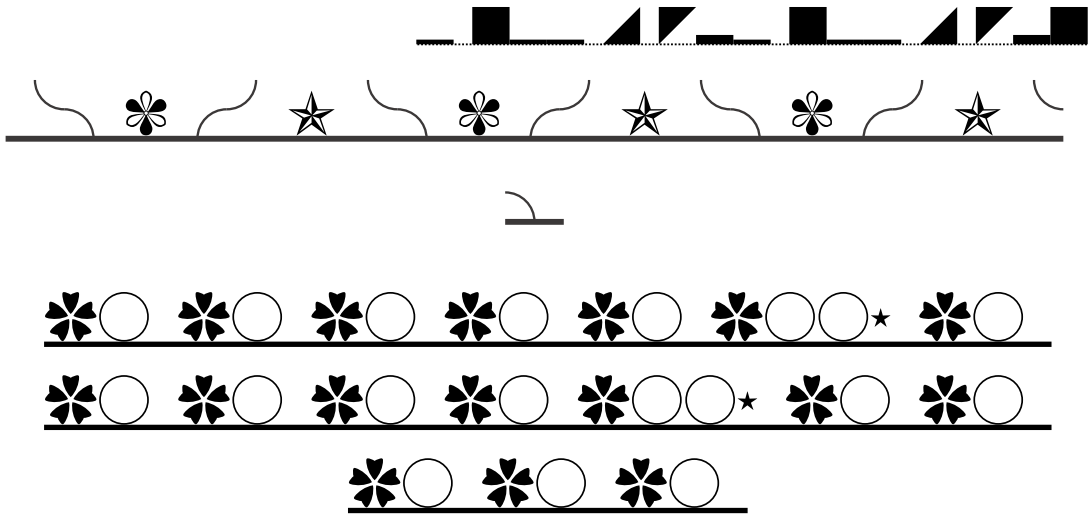
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dtp by jiddujaHoolan Zalooman with Technical help from

ESciondiaAeioupPlleRajae,CCIE,



SCORE BOARD OF ONE SIDED NEVER ENDING

MISMATCH SINCE 1914....

MAQTOOLEENA...70000+++

MAJROOHEENA....200000++++

ATFAAL,WA NISAAA....55000+++

BUYOOTU ALLAATEE DUMMIRAT

BILTAAERAAT,QUMBULAAT,,DABBAABAAT,,WA

GHAIRIHAAA.....98%

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

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**JANNAAT WA HUQOOL HURRIQAT BIL QUMBULAAT
MIN BHOSBHORUS....90%**

**SAAFINAATU LISYDIL ASMAAK ALBAHRIYYATI
ALLAATEE DUMMIRAT..WA HURRIQAT....100%**

**(THIRSTY_)ATSHAANOONA WAL
(HUNGRY_FAMISHED.)JAWWAANOONA BI GHYRIL
(WITHOUTH2O)MAAA, WATTAAMI (WITHOUT
FOOD+EATS)WALLIBAASI(WITHOUT
DRESSES),...WAKULLIASHYAAAYIN
(NECESSITIES)TAHTAAJU KULLU INSAANIN WA
HAYAWAANIN...30,00,000.+++**

*****ANNISSAAU ALLAATEE RUMMILAT WA
QUTILANA.....WA WUKKILNA BI KILAABIL
ASKIRIYYATIL YEHOODIYYATI...**

*******ALSHAABBU ALLDEENA DUMMIROO BIL
DABBAABAAT,....**

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*******AL MARDAA ALLADEENA QUTTILOO FI
MUSTAOSHAFAT...**

******* AT ATFAAL ALLAATY QUTILAT BI ADAM
WAJOODI ADVIYYAT WA MUAALIZAAT,WA
AAKSIJEN...02_WA BIQILLATIL ASHIYAAIL
DARORIYYATI....**

**Still westren Educated drug addicted
deluded dajjaaly Fahaashy Princes are
supporting the malUooniyyeen....waillullahum
ajmaeeen...aameen ya rabbal aalameena...**

*******WALLAAHU AALAMU BIL HAQEEQTI.
GOD KNOWS THE TRUTH AND WATER KNOWS THE
DEPTHS.**

\\\\\\\\110 యేండ్లగా బలిపశువులు ఈ ఫిలీస్టీనీ ముస్లింలు .
.మానవ\దానవ\రాక్షస\గొబ్బగల\గూబరల\..కొంగొత్త ఆయుధాలకు
సమిధలు ఈ ఈ ఫిలీస్టీనీ ముస్లింల పిల్లలు \\\\\\\

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलारायुडु---

-पुष्ट संख्या-124

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నీతిలేని లోకమా\\\\

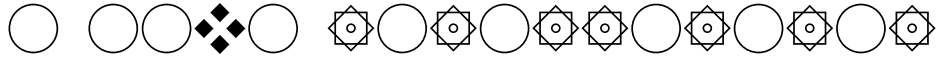
వలపే మహా అపరాధమా

నసారాల మాటలునీటిమూటలే

నీతిలేని లోకమా

\\\\\\\\\\నసారలలా బతికే సిగ్గుయెగ్గులేని ముసిలిమానులపై పిడుగు

పడుగాక\\\\\\\\\\ఆమీన్\\\\\\\\\\



**Long ago Some man of Brains
Prophesised --that ". If any One
believes in ABSURDiTiES , He Will
certainly,commit ATROCiTiES.on the
Earth." --like in**

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*Gaza, Falistine, CAR, Burmah, Syria, Iraq
Libya, Mali, Niger, Nigeria, Bosnia, Sudan,
Somalia, Yeman,
Zanzibar, Cambodia-Kampuchia, and
elsewhere, on Gods Eretz-The Good
Earth-*



*The Science has been made
Subservient to Superstition , ..ElseWhere
Superstition is institutionalized...only to fortify
their Polemical Bulaemic Shuwetler Shitler
Butler hold on the economy and ---the Gullible,
Receptive --Captive ignorant Oceanic populace*

وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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...All for Temporal Gains.... Demonocrashy- of the people, by the people, but for the privileged blue eyed few...Irany

,Veerany, Morany, Bohrany, Gajarany, Bojhraany, etc...



●✿●✿●✿ WORLD ICJ on Gaza: World Court Issues Fresh Measures for Israel as Crisis Deepens UN News

Mar 29, 2024 The International Court of Justice on Thursday issued new provisional measures for Israel as the humanitarian situation in bombarded and besieged Gaza continues to deteriorate. A school serving as a shelter home in Gaza. Photo: X/@UNRWA

The world court issued the new order in response to a recent request made by South Africa, which submitted a

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وَالْمُطَلَّاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

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case in December accusing Israel of genocide in Gaza, based on its continuing offensive following Hamas-led attacks in southern Israel which left almost 1,200 dead and more than 240 taken hostage.

Since then, more than 33,000 Palestinians have been killed by Israeli strikes and attacks, according to figures from Gaza's health ministry.

Israel to ensure aid deliveries

The ICJ provisional measures state that Israel, "in view of the worsening conditions of life faced by Palestinians in Gaza, in particular the spread of famine and starvation", shall take "all necessary and effective measures to ensure, without delay, in full cooperation with the United Nations, the unhindered provision at scale by all concerned of urgently needed basic services and

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humanitarian assistance to Palestinians throughout Gaza”.

The measures outline that the required aid includes food, water, electricity, fuel, shelter, clothing, hygiene and sanitation requirements, as well as medical supplies and medical care.

Orders to open more land crossings

The fresh ICJ order also calls on Israel, as a signatory to the Genocide Convention, to undertake those measures, “including by increasing the capacity and number of land crossing points and maintaining them open for as long as necessary”.

Additional measures call for Israel to ensure “with immediate effect that its military does not commit acts which constitute a violation of any of the rights of the

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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Palestinians in Gaza as a protected group” under the Genocide Convention.

This includes “by preventing, through any action, the delivery of urgently needed humanitarian assistance”, according to the ICJ.

The court also decided that Israel shall submit a report to the ICJ on all measures within one month.

UN: All Member States must abide by ICJ decisions

UN Spokesperson Stéphane Dujarric reminded journalists at his daily briefing that the ICJ operates independently.

“We do believe as a matter of principle that all Member States abide by decisions of the court,” he said.

The ICJ was established by the UN Charter as the principal judicial organ of the UN.

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంరాయుడు---

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Related News

'Reasonable Grounds' to Believe Genocide Is Being Committed in Gaza: UN Expert

A New Surge of Settler Outposts Is Terrorising Palestinians off Their Land

South Africa Urges ICJ to Take Emergency Measures Against Israel Over Gaza 'Starvation'

Centre for Policy Research president and scholar Yamini Aiyar stepped down from her post on March 26, In the opinion piece published on March 23, Aiyar said, "A dark shadow of creeping authoritarianism looms over India as it prepares for its 18th general election." The article was titled: "Yamini Aiyar laments the damage done to Indian democracy".

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WORLD 'Reasonable Grounds' to Believe Genocide Is Being Committed in Gaza: UN Expert UN News

Mar 27, 2024 "There are reasonable grounds to believe that the threshold indicating the commission of the crime of genocide...has been met," said the UN Special Rapporteur Francesca Albanese. A building in Gaza after Israel launch airstrikes following Hamas surprise attack.
Photo: X/@UNRWA

There are "reasonable grounds" to believe that Israel is committing genocide against Palestinians in Gaza, the UN Special Rapporteur on the situation of human rights in the Occupied Palestinian Territories said on Tuesday.

Francesca Albanese was speaking at the UN Human Rights Council in Geneva, where she presented her latest report, entitled 'Anatomy of a Genocide', during an interactive dialogue with Member States.

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“Following nearly six months of unrelenting Israeli assault on occupied Gaza, it is my solemn duty to report on the worst of what humanity is capable of, and to present my findings,” she said.

“There are reasonable grounds to believe that the threshold indicating the commission of the crime of genocide...has been met.”

Three acts committed

Citing international law, Ms. Albanese explained that genocide is defined as a specific set of acts committed with the intent to destroy, in whole or in part, a national, ethnic, racial or religious group.

“Specifically, Israel has committed three acts of genocide with the requisite intent, causing seriously serious bodily or mental harm to members of the group, deliberately

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part, and imposing measures intended to prevent birth within the group,” she said.

Furthermore, “the genocide in Gaza is the most extreme stage of a long-standing settler colonial process of erasure of the native Palestinians,” she continued.

A tragedy foretold

“For over 76 years, this process has oppressed the Palestinians as a people in every way imaginable, crushing their inalienable right to self-determination demographically, economically, territorially, culturally and politically.”

She said the “colonial amnesia of the West has condoned Israel’s colonial settler project”, adding that “the world

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంరాయుడు---

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now sees the bitter fruit of the impunity afforded to Israel.

This was a tragedy foretold.”

Ms. Albanese said denial of the reality and the continuation of Israel’s impunity and exceptionalism is no longer viable, especially in light of the binding UN Security Council resolution, adopted on Monday, which called for an immediate ceasefire in Gaza.

Arms embargo and sanctions against Israel

“I implore Member States to abide by their obligations which start with imposing an arms embargo and sanctions on Israel, and so ensure that the future does not continue to repeat itself,” she concluded.

Special Rapporteurs and independent experts like Ms. Albanese receive their mandates from the UN Human Rights Council. They are not UN staff and do not receive

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంరాయుడు---

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payment for their work.

‘Barbaric aggression continues’: Palestine Ambassador

The Permanent Observer of the State of Palestine to the UN in Geneva, Ibrahim Khraishi, noted that the report provides the historic context of genocide against the Palestinian people.

He said Israel “continues its barbaric aggression” and refuses to abide by the decision of the International Court of Justice (ICJ), issued in January, to take provisional measures in order to prevent the crime of genocide. Israel has also refused to abide by UN General Assembly and Security Council resolutions, including the one adopted on Monday, he added.

“And this means that all recommendations in the report of the Special Rapporteur shall be implemented, and

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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practical measures should be taken to prevent the export of weapons, to boycott Israel commercially and politically, and to implement mechanisms of accountability,” he said.

Israeli settlement expansion

Separately, the UN Deputy High Commissioner for Human Rights, Nada Al-Nashif, presented a report on Israeli settlements in the Occupied Palestinian Territory during the period from 1 November 2022 to 31 October 2023.

“The reporting period has seen a drastic acceleration, particularly after 7 October 2023, of long-standing trends of discrimination, oppression and violence against Palestinians that accompany Israeli occupation and settlement expansion bringing the West Bank to the brink of catastrophe,” she said.

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There are now around 700,000 Israeli settlers in the West Bank, including East Jerusalem, who live in 300 settlements and outposts, all of which are illegal under international humanitarian law.

Expansion of existing settlements

The size of existing Israeli settlements has also expanded markedly, according to the report by the UN human rights office, OHCHR.

Approximately 24,300 housing units within existing Israeli settlements in the West Bank in Area C were advanced or approved during the reporting period – the highest on record since monitoring began in 2017.

The report observed that policies of the current Israeli Government “appear aligned, to an unprecedented extent, with the goals of the Israeli settler movement to expand

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलायरायुडु---

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long-term control over the West Bank, including East Jerusalem, and to steadily integrate this occupied territory into the State of Israel,” Ms. Al-Nashif said.

Transfer of power

During the reporting period, Israel took steps to transfer administrative powers relating to settlements and land administration from the military authorities to Israeli government offices, whose primary focus is to provide services within the State of Israel.

“The report therefore raises serious concerns that a series of measures, including this transfer of powers to the Israeli civilian officials, could facilitate the annexation of the West Bank in violation of international law, including the Charter of the United Nations,” she said.

‘Dramatic increase’ in violence

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There was also a dramatic increase in the intensity, severity and regularity of Israeli settler violence against Palestinians, accelerating their displacement from their land, in circumstances that may amount to forcible transfer.

The UN recorded 835 incidents of settler violence in the first nine months of 2023, the highest on record. Between 7 and 31 October 2023, the UN recorded 203 settler attacks against Palestinians and monitored the killing of eight Palestinians by settlers, all by firearms.

Of the 203 settler attacks, more than a third involved threats with firearms, including shooting. Furthermore, almost half of all incidents between 7 and 31 October involved Israeli forces escorting or actively supporting Israeli settlers while carrying out attacks.

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Blurred lines



\\\\ఫలస్తిన\గాజా\లో నరమేధా, జినోసైడ్, మలహమ\\\\\\\\\\ఇంతైనా

దైవాజ్ఞలను కాలరాచి,తొబఃచేసుకోని,గెడ్డాలుగీసి,కోసి,నసారలలా
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విస్కీ,సిగార్, డాగీ,కేట్,రేట్,కాటరాక్టు,మైఓపిక్,అస్టిగ్మేటిక్,ఫిర్బెనీ,అన
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పిడుగు పడుగాక\\\\\\\\

తండ్రిపేరుతెలియని తనయులు,రండముండకోమర
నసారా,కిబ్బుట్టీkibbutz,మోసగాళ్ళమొసాదీకేటు,యెహూదీ,బుల్లిట్ట
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అతలాకుతలం జేసి, భస్మంచేయుగాక,\

,\యా వాసిఅల్ మగ్గిరతి!యా హయ్యు యా కయ్యూము!

యా అర్హమరాహీమీన !\

ఇర్హమ్! ముస్లిమీన వఅల్ ముస్లిమాత్ అల్లదీన కుతిలూ ఫీ కుల్లి
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लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलालरायुडु---

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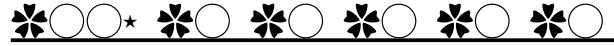
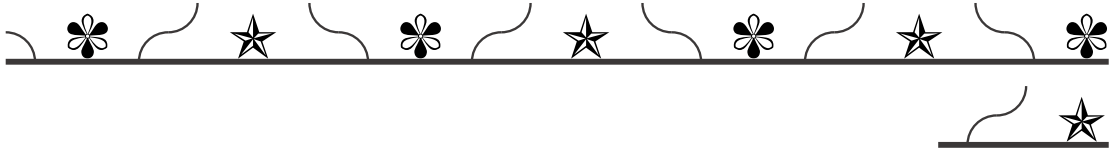
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హుముల్ జన్నతః....\\అమీన్\\యా రఆబ్బుల్ ఆలమీన\\

తృమ్మ అమీన్!!



DOCUMENT BY KRISTINA MARIUM,KHADIJA JEMMALA,



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,+ Snake Mullamoolyzakatdecote@Howrah,

+Murshad Gangeshter Aqrab@murshidabad..



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लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

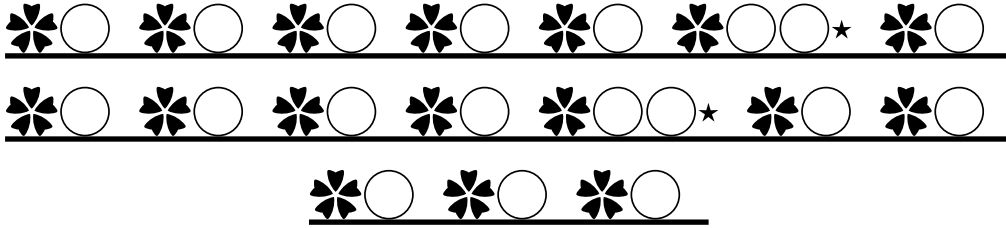
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SCORE BOARD OF ONE SIDED NEVER ENDING

MISMATCH SINCE 1914....

MAQTOOLEENA...70000+++

MAJROOHEENA....200000++++

ATFAAL,WA NISAAA....55000+++

BUYOOTU ALLAATEE DUMMIRAT

BILTAAERAAT,QUMBULAAT,,DABBAABAAT.,WA

GHAIRIHAAA.....98%

JANNAAT WA HUQOOL HURRIQAT BIL QUMBULAAT

MIN BHOSBHORUS....90%

SAAFINAATU LISYDIL ASMAAK ALBAHRIYYATI

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంలరాయుడు---

-पुष्ट संख्या-143

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ALLAATEE DUMMIRAT..WA HURRIQAT....100%

**(THIRSTY_)ATSHAANOONA WAL
(HUNGRY_FAMISHED.)JAWWAANOONA BI GHYRIL
(WITHOUTH2O)MAAA, WATTAAMI (WITHOUT
FOOD+EATS)WALLIBAASI(WITHOUT
DRESSES),...WAKULLIASHYAAYIN
(NECESSITIES)TAHTAAJU KULLU INSAANIN WA
HAYAWAANIN...30,00,000.+++**

*****ANNISSAAU ALLAATEE RUMMILAT WA
QUTILANA.....WA WUKKILNA BI KILAABIL
ASKIRIYYATIL YEHOODIYYATI...**

*******ALSHAABBU ALLDEENA DUMMIROO BIL
DABBAABAAT,....**

*******AL MARDAA ALLADEENA QUTTILOO FI
MUSTAOSHAFAT...**

******* AT ATFAAL ALLAATY QUTILAT BI ADAM**

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**WAJOODI ADVIYYAT WA MUAALIZAAT,WA
AAKSIJEN...02_WA BIQILLATIL ASHIYAAIL
DARORIYYATI....**

**Still westren Educated drug addicted
deluded dajjaaly Fahaashy Princes are
supporting the malUooniyyeen....waillullahum
ajmaeeen...aameen ya rabbal aalameena...**

******WALLAAHU AALAMU BIL HAQEEQTI.**

**GOD KNOWS THE TRUTH AND WATER KNOWS THE
DEPTHS.**

\\\\\\\\110 యేండ్లగా బలిపశువులు ఈ ఫిలీస్టీనీ ముస్లింలు .
.మానవ\దానవ\రాక్షస\గొబ్బగల\గూబరల\..కొంగొత్త ఆయుధాలకు
సమిధలు ఈ ఈ ఫిలీస్టీనీ ముస్లింల పిల్లలు \\\\\\\
నీతిలేని లోకమా\\\\\\
వలపే మహా అపరాధమా
నసారాల మాటలునీటిమూటలే

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शवालपैलारारायुडु---

-पुष्ट संख्या-145

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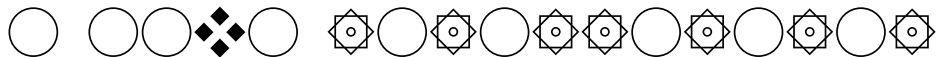
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నీతిలేని లోకమా

\\\\\\\\\\నసారలలా బతికే సిగ్గుయెగ్గులేని ముసిలిమానులపై పిడుగు

పడుగాక\\\\\\\\ఆమీన్\\\\\\\\



Quantum Physics.....The Devastating_ ...Shytaany_Satanic

Effect.....in the ever expanding universal Mass

Nuetrons,Protons, and all Fringe particles are in

constant motion ,collision course ○ ○○ ?/demotion

affected effectively by selectively elected conglomerate

of fissionable-emotions of various

Greko-Rumaany-ZwendAwesthe hues and colours

entwined intricately in Goongaa Jhoomnaa Tehzeeby

Tamaddan and of course a grand sense of belonging

to a particular Schismatic Marzy Roghany Rougey

Buzrogy iconic,denomination of Dalleen Sosey

wollencoatssofeee softwared ,Technolgized fabricated in

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----शंवलपैलालरायुडु---

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**the great Majoosy lands of
Daarioos,jerkyXerxes,Mageaanmagillan magicalmaggi
fire of PadreNamkeen-MaadreTalkh
_DukhtereTwofey_watan...AryaMohraZohraKohra,Dakaara
a,Pukaaraa,Baakaaraa,Bargandy Kontiki_men_hellbent on
spreading PURE FASAAD in every nook and corner of
the Ertz,Ardh,Earth,.....with a lot of Nostalgic Analgesic
Pastbut certainly a bleak future.....They the
Fireworshippers Love Aatish_so they are going to land
in their favvy AAATISHY Abode _NAARU
JAHANNAM...once for all..That is the crux of their
Allamma_Ullemma_Matter_
No matter what i blabber,Physical Matter can
neither be created nor destroyed_of course it nay
change from one to the other
state_Solid,Liquid,Gaseous ...Tridentic Triad TeenTrishul
Trayam Three...**

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాంపేలాంలరాయుడు---

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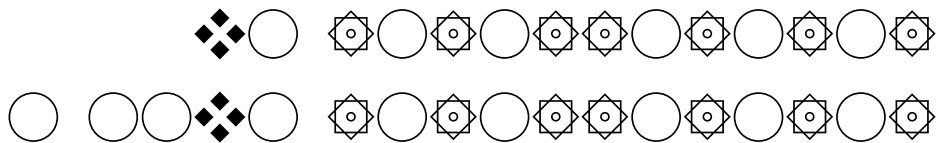
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1_Normally Liquid...

3_Gas,Vapour at High Temperature +++Atmospheric

Pressure...Who created all these Qudraty Forces.....

Ans: Say Allaahu...The AlMighty...Khaliqu Kulli Shyin...



Demonocratic Venom Spewing west...Created an Enormous human tragegdy in Palestine....even after 108 years Palestinian Muslims are suffering, More than 10,00,000 homes ,Mosques,Villages,Town,Cities of peaceful citizens have been BullDozed,,Lakhs of Muslims have been killed,Millions transformed into Refugees...killing and destruction of homes is the State sponsored Tyrranical Policy of the Culturally Vulturized blood

लेखक-बेगानेशादीमे खाईमूल्ला दीवाना-----शंवलपैलालरायुडु---

-पुष्ट संख्या-148

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thirsty ,Sadists since 110+ years.....watching the inhuman Tragedies Gleefully on their Mediaare the gftl BananaLands....

.....Baitul Maqdis....Aqsa may go the Babar way.....The demon of God disLoyal_Qaabid_Disrael is working overtime in destruction,killings,murders and GENOCIDAL mayhem...spreading Fasaad...through Mossaaad....of late .this State sponsored Terror Technology is being exported to barre kabaaer....of course for a hefty Fee.

The latest score o2/03/2024/////ALjazeera channel..the ACTUAL FIGURES ARE CERTAINLY MORE....MANY buried UNDER THE DEBRISof 400,000 Houses/.Appartments../स्कूल्स/कॉलेजेस/

होस्पिटल्स/हॉस्पिशियस/यूनिवर्सिटीज ,पब्लिक बिल्डिंग्स,WAGHYRA.....

గాజాగాజాగడ్డ తాజాగా రక్తసిక్తమైపోయే,ఇళ్ళు అన్నీ నేలమట్టం.....10,000,

బుల్లడోజర్లు రేయింబవళ్ళు పరుగెడుతున్నాయి....ఆక్రమితం,! అన్యాయం!,

అమానుషం! వైద్యం అమేధ్యం!ఆఘోరం!! అపార అన్యాయం,అఖుంతిత

అమానుష అంతులేని దానవతాండవం, ఐనా

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

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నసారాయెదవయెహూదీలరాక్షసనరభక్షకరక్తపిపాస తీరలే \\\



@#\$\$%&#\$\$%&#\$\$%&@#\$\$%&@#\$\$%&?

యెబ్బుడైనా మావూరికొస్తే కలవండి-పులులనుకూడా చూడగలరు-రైలుటైంమింగులో "చలమ"SouthCentral railway station లోవేరుసెనగలమ్ముతావుంటా-ఇట్లు మీ

....

లుమజకోటదూదేకులతురగమసాయిబ.

c/o.చెలమ.ర.స.నల్లమల-@జంగంబొట్లకిష్నాపురం-కంబం

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